

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the 87302121

M&I MARSHALL & ILSLEY BANK, as Trustee

a corporation of the State of Wisconsin, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas N. Taxon, and Patricia Taxon, his wife 1368 Henry, Des Plaines, IL (NAME AND ADDRESS)

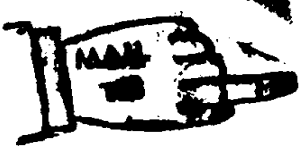
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16th day of September, 1977, and recorded in the Recorder's Office of Cook County, in the State of IL, in book 24 116 of records, on page 726, as document No. 2411626

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Assignment of Mortgages, Recorded Doc No. 26304965

LOTS 5 AND 6 IN ARTHUR T. MCINTOSH AND COMPANY'S RESUBDIVISION OF BLOCK 4 IN RIVERSIDE ADDITION TO DES PLAINES IN THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED OCTOBER 15, 1919 AS DOCUMENT 6646898 IN COOK COUNTY, ILLINOIS.

S113419



THOMAS TAXON  
1368 Henry Ave  
Desplaines IL 60016

87302121

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said M&I MARSHALL & ILSLEY BANK, as Trustee

has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President

09-20-215-098 and its corporate seal to be hereto affixed, this 15th day of April, 1987.  
1368 Henry Ave  
ALL ASJOGM

M&I MARSHALL & ILSLEY BANK, as Trustee

Johnna R. Bell  
JOHANNA R. BELL Witness

F.C. Pierson  
F.C. Pierson, Vice President

Teresa Jones  
Teresa Jones Witness

Attest: G.E. Scharnberg  
G.E. Scharnberg, Asst. Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Judith Hutter, MGIC Mortgage Marketing Corporation (Name) (Address)

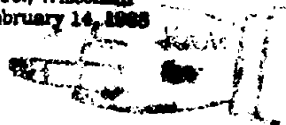
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STATE OF Wisconsin }  
COUNTY OF Milwaukee } SS.

I, the undersigned  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that F.C. Pierson  
personally known to me to be the Vice President of the M&I MARSHALL & ILSLEY BANK,  
as Trustee, a corporation, and C.E. Scharnberg, personally  
known to me to be the Ass't Vice President of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Ass't Vice President they  
signed and delivered the said instrument as Vice President and Ass't Vice President of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Official seal this 15th day of April 1987  
Miriam L. Bermudez

MIRIAM L. BERMUDEZ  
Notary Public, Milwaukee Co., Wisconsin  
My Commission Expires February 14, 1988



DEPT-01 RECORDING \$12.25  
74444 TRAN 0037 06/09/87 09:19:00  
4782 # D # -87-502121  
COOK COUNTY RECORDER

87302121

12<sup>00</sup> MAIL

RELEASE DEED

By Corporation

87302121

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS