

UNOFFICIAL COPY

87302123

KNOW ALL MEN BY THESE PRESENTS, That the _____

THE LOMAS AND NETTLETON COMPANY

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL DENNIS MCGUIN AND ANDREA E. MCGUIN, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of SEPTEMBER, 1982, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 26370036, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 58 (EXCEPT THE NORTH 12 FEET) AND LOT 57 (EXCEPT THE SOUTH 7 FEET) IN BLOCK 7 IN L.E. CRANDALL'S JEFFERSON SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AAO
13-08-210-017 (all)
Lw

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

87302123

DEPT. OF RECORDING \$12.00
TRAN 0037 06/09/87 07:19:00
#983 VD *-87-302123
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE LOMAS AND NETTLETON COMPANY

has caused these presents to be signed by its SECOND VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 8th day of October, 1986.

12.00

By Diane R. Johnson
DIANE R. JOHNSON, SECOND VICE President

Attest: Chester Levings
CHESTER LEVINGS, ASST. Secretary

8/29/87

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



PAM SHURMANTINE EXP. 4-22-90

Pam Shurmantine
19 86 day of OCTOBER seal this 8th

GIVEN under my hand and seal this 8th day of OCTOBER 19 86
free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as SECOND VICE President and ASSISTANT Secretary of said
and severally acknowledged that as such SECOND VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
COMPANY, a corporation, and CHESTER LEVINGS, personally
personally known to me to be the SECOND VICE President of the THE LOMAS AND NETTLETON
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DIANE R. JOHNSON,

STATE OF TEXAS }
COUNTY OF DALLAS }
PAM SHURMANTINE }
15 00 }
SS. }

22120328

Property of Cook County Clerk's Office