| | KNOW AL | L MEN BY THE | SE PRESENTS. | That the COM | ONWEALTH MORTGA | GE CORPORATIO | ON |
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| | O | F AMERICA | • | a Corporation | of the State of | FLORIDA | |
| fo | r and in | consideration | n of the pa | yment of the i | ndebtedness se | cured by the | mortdage |
| he | reinafter | mention, and | the cancell | ation of all t | he notes thereb | v secured, an | nd of the |
| su | m_of_one | dollar, the | receipt who | ereof is hereb | y acknowledged, | does hereby | REMISE, |
| RE | LEASE, COI | IVEY and QUIT | CLAIM unto | ROBERT J. TYLU | TKI, A BACHELOR | | · · · · · · · · · · · · · · · · · · · |
| | | | | heirs, legal r | epresentatives | and assigns, | ali tne |
| r 1 | gnt, title | , interest, | clasm or dem | and whatsoever | it may have ac | quired in, t | hrough or |
| ру | a certai | n mortgage, | bearing dat | e the $30TH$ d | y of NOVEMBE | <u>R</u> | 82 , and |
| re | corded in | the Recorder | 's Office of | COOK | | County, in T | the State |
| 70 | Illinois, | in book | ofre | cords, on page | , as Doo | cument No. $\frac{2}{}$ | 6428198 |
| ~ 2 | the premi | ses therein | described, s | situated in the | County of | COOK | , and |
| | ate of [1] | inois, as fol | llows to-wit: | | | | |
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| tor | ether with | all the apo | urtenances a | nd privileges t | hereunto belong | ing or appert | ainina |
| • • • | IN TEST | IMONY WHEREOF | . the said | COMMONITERED A | ORTGAGE CORPORA | TON OF ANEDS | caming. |
| | | | , | as caused thes | e presents to b | e signed by | ITS Vice |
| Pre | sident, ar | d attested b | V its Assist | ar + Secretary. | and its corpora | ate seal to b | e hereto |
| The f | ixed, this | lst day o | f May | 19 87 | | | |
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| MAIL | | | | | | | |
| A Live | V | | | O_{λ} | 1 | | |
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