UNOFFICIAL COPS 3/19/87 112010928

DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by T	hese Presents,	That a certain tr	denture of Mortgage, bearing date t	the
9TH	day of	NOVEMBER	1982 , made and executed	Ьу
KENNETH L. INDERMARK	AND ANN INDERMA	RK, HUSBAND AND	WIFE	
of the first part, toMAI	NUFACTURERS HANO	VER MORTGAGE CO	RPORATION	***
of the second part, and record	ed in the office of the l	Register of Deeds for	he County of COOK	
State of ILLINOIS in Liber DO LOT TWENTY FIVE (25			OK on Page CKWELL ADDITION TO ROGERS P	ARK,
BEING A SUDDIVISION O	F THE EAST SIX	SUNDRED NINETY S	IX AND 75 ONE HUNDREDS (69	6.75)
FEET OF THE SOUTHWEST	QUARTER(1) OF	THE SOUTHEAST QU	ARTER(1) OF SECTION THIRTY	SIX (36)
TOWNSHIP FORTHY ONE	41) NORTH, RANGI	E THIRTEEN (13)	EAST OF THE THIRD PRINCIPA	L
MERIDIAN, IN COOK CO		10-36-419-009	VOL 504 BLNJALMM GEO	un
is fully paid, satisfied and Clack	0.~	MARCH	10-36-415-05	-0, ,
Dated this 2018	doy of		Fund Mortgage Corporation	
finer mood	S) a S		ers Hanover Mortgage Corpor	ation
1953 N. JAYN	·	Whose address is	, 27555 Farmington Road	
Signed in the presence of:			Farmington Hills, MI 4801	8
	face .		X. D_	3
Andrea Hall	THE	Izrar I. R.	ny, Vice President	· 35,
Stephanie Bunn	un Y	Evely,	Tate, Associate Vice Presid	lent 🔀
CORPORATE SEAL	_			3
	ASS:	AGENT FOR FURTPAL JOHNSON	COMMINICAGE	
STATE OF MICHIGAN	ATT:		HTIW CONDUCTOR	
County of Oakland	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	SEA THESE	417	_
On this 20TH	day of	MARCH	19 8/ before me appear	∙d
Janet A. Ray			yn C. Tate	
to me personally known, who,	being by me duly swor		re respectively the	ı
Vice President		gna	re Aice Liesidenr	
Of file	Mortgage Corpora		, and that the seal affixed to sa	
			nt was signed and sealed in behalf A. Ray	. ,
and Evelyn C. Tate	n na bogra or Director		instrument to be the free act and dec	ed.
of said corporation.	•	. / / -	1 . Ma 1.1	- -
	SHARLENE MILLER	- spa	une Muller	
Notary Pub My Commission expires My commission expires	lic, Wayne County, Michigi son Expires September 4, 191	30	Notary Public, County,	71.5
•				ask.

J Who Alecordes

Dratted By: ANDREA HALL

Fireman's Fund Mortgage Corporation

27555 Farmington Road **Business Address:** Farmington Hills, MI 48018

231/F-161

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MAIL