RELEASE OF MORTGAGE

Loan No. 01-31403-51 DM

DEPT-01 RECORDING T#4444 TRAN 9942 46/44/87 99:55:00

#1988 # I> **★一位了一当のおおおる**

THE ABOVE SPACE FOR RECORDERS VEIGHT COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and James R. Greig and Joan Greig, husband and wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 27119653 to the premises therein described to-wit:

Lot 1 in William Schick's resubdivision of lots 176 and 177 in Rudolph's subdivision of blocks 4 & 5 in W. B. Ogden's Subdivision of the South West 1/4 of section 16, Township 40 North, Range 14 East of the Meridian, in Cook County, Illicols, commonly known as 4158 N. Damen Ave., Chicago, Illinois. P.I.N. 14 18 320 023



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 14th day of May 19 87

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin. Pederal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and celivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be aftixed the set opursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and dead of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

THE INSTRUMENT WAS PREPARED BY 5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE OF DEEDS OR THE REGISTRAR OSE OFFICE THE MORTGAGE OR TRUST WAS FILED





\$12.25

UNOFFICIAL COPY

Property of Coot County Clert's Office The state of the s