

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 2201 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. #183291-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

87303520

15357-1NY 1 all

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JEFFREY MUCHA A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. #25923164 to the premises therein described to-wit:

LOT 43 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25
#0222 TRAN 0027 06/04/87 14:55:00
#0343 # B * -87-303520
COOK COUNTY RECORDER

Property Address: 2112 W FLETCHER CHICAGO ILL.
Permanent Index Number: #14-30-103-041-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of APRIL, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

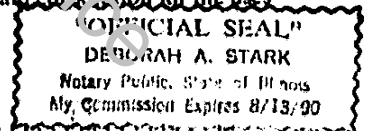
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

JEFFREY MUCHA

445 WELLINGTON

CHICAGO ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

87303520

87303520

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE

1958

THE STATE OF ILLINOIS

BEFORE ME, the undersigned authority, on this day personally appeared

THE FARMERS HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he executed the same for the purposes and consideration therein expressed.

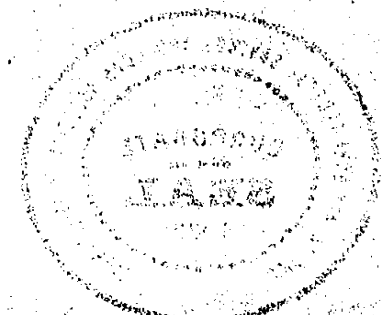
My commission expires

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at Chicago, Illinois, this day of 1958.

NOTARY PUBLIC

COOK COUNTY RECORDER
RECORD # 87-303520
BOOK 0077 PAGE 19-20 OF
DEPT. OF RECORDING
415 N. LAUREL

PROPERTY ADDRESS: 1111 N. LAUREL ST. CHICAGO, ILL. 60610



THE FARMERS HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
ILLINOIS

87303520

STATE OF ILLINOIS
COUNTY OF COOK

FOR THE PROTECTION OF THE
PROPERTY OF THE STATE OF ILLINOIS
AND TO PREVENT THE LOSS OF THE
PROPERTY OF THE STATE OF ILLINOIS
BY THE DEEDS OF THE HEIR AT LAW
OF THE STATE OF ILLINOIS
THE MORTGAGE OF DEED OF TRUST
FIRST WAS FILED

12 00 MAIL