

UNOFFICIAL COPY

ASSIGNMENT 85-313466

RE-RECORD TO SHOW FILING DATE AND CORRECT ACKNOWLEDGEMENT INFO

Seller/Service I.D. No. 50-5177-000-2
PRIME Series No. 02-5177-9990768
PRIME Loan No.
Seller/Service Loan No. 3002870

STATE OF ILLINOIS
COUNTY OF DUPAGE

87303573

KNOW ALL MEN BY THESE PRESENTS:

THAT in consideration of the sum of \$46,900.00, receipt of which is hereby acknowledged, the undersigned, of the County of DUPAGE and the State of ILLINOIS, the legal and equitable owner and holder of that certain promissory note or obligation dated NOVEMBER 21, 19 85 in the principal amount of \$ FORTY SIX THOUSAND NINE HUNDRED AND NO/100THS Dollars (\$ 46,900.00) executed by KIM P. PALMER AND EDWIGE L. PALMER and more fully described or referred to in a MORTGAGE of even date therewith to

UNIVERSAL MORTGAGE CORPORATION

and filed of record on the 21 day of NOVEMBER, 19 85 in the office of the RECORDER OF DEEDS of the County of COOK, State of ILLINOIS at

85-313466

said promissory note being secured by said Mortgage or Deed of Trust, does hereby assign, sell, transfer, set over, deliver and convey unto GENERAL ELECTRIC MORTGAGE SECURITY CORPORATION of the County of WAKE, State of NORTH CAROLINA

(the "Assignee"), all of its right, title and interest in and to said Mortgage or Deed of Trust.

TOGETHER WITH the promissory note or other obligation described in said Mortgage or Deed of Trust, and the money due and to become due thereon, with interest,

TO HAVE AND TO HOLD the same unto the Assignee and to his successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the undersigned has duly executed this Assignment this 21ST day of NOVEMBER, 19 85.

03-19-319-019
1107 N. Wilke, Arlington, Ills

Attest: Elizabeth A. Marx, Assistant Secretary

UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN
By: Raymond E. Fischer, Assistant Secretary

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF KANE

Prepared by

Before me on this day personally appeared RAYMOND E. FISCHER, ASSISTANT SECRETARY of UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN

WISCONSIN corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office this 21ST day of NOVEMBER, 19 85.

My commission expires:

6-22-87

Notary Public signature

84-303 C160

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LOT 199 IN RAYMOND L. LUTGERTS
SUB OF THE WIFE ACB S414
SEC 19.42.11

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Mail to:



Frank M Hines

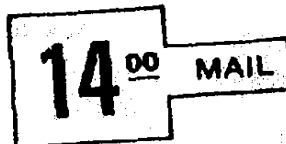
31- Park + Shop Center

Elk Grove Village, IL

60007

DEPT-01 RECORDING \$14.25
T#0222 TRAN 0030 06/04/87 15:14:00
#0396 # D # -07-303573
COOK COUNTY RECORDER

DEPT-01 RECORDING \$13.25
T#4444 TRAN 0110 12/06/85 14:38:00
#1530 # D # -05-313466



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85-210506

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