

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

87303774

For good and valuable consideration PRAIRIE STATE MORTGAGE COMPANY, INC., A Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto Imperial Savings Association, a Corporation of the State of California its successors and assigns, a certain indenture of Mortgage, bearing date the 22nd day of May, 19 87, made by Nelson C. & Beverlie P. Dawson, his wife and all rights, title and interest to the premises therein described as follows:

Lot 238 in Brookwood Point Number 4, being a subdivision of part of the North West 1/4 of Section 11, township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PTN: 32-11-110-033 CCO g.m.

Commonly known as: 718 E. 193 Road, Glenwood, Il. 60125

Which said mortgage is Recorded in the Recorders Office of the County of Cook in the state of Illinois as Document Number -87-303773

Together with the principal note therein described, and the money due or become due therein with the interest, unto said Imperial Savings Association its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, PRAIRIE STATE MORTGAGE COMPANY, INC., has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be affixed this 22nd day of May, 19 87.

PRAIRIE STATE MORTGAGE COMPANY, INC.

By: Gilbert Bahr (President)

Attest: [Signature] (Secretary)

STATE OF ILLINOIS)
COUNTY OF COOK) SS

DEPT-01 RECORDING \$12.25
#4444 TRAN 0061 06/04/87 15:49:00
#1386 # ID #---237---2303774
COOK COUNTY RECORDER

I, The Undersigned, a Notary Public in and for said County and State do hereby certify that the above named President and the above named Secretary of PRAIRIE STATE MORTGAGE COMPANY, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officer and to be such officer, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act as such President and Secretary respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 22nd day of May, 19 87.

12.00 MAIL

[Signature] (Notary Public)

-87-303774

My Commission Expires: Nov 5, 1988

Mael To

THIS INSTRUMENT PREPARED BY: PRAIRIE STATE MORTGAGE COMPANY, INC. 1127 SOUTH MANNHEIM ROAD, SUITE 314 WESTCHESTER, ILLINOIS 60153

UNOFFICIAL COPY

RECEIVED

For good and valuable consideration, the undersigned, the State of Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the State of Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the State of Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the State of Illinois.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois, at Springfield, Illinois, this 11th day of June, 1911.

JOHN W. BURNETT, Governor

87-303774

Property of Cook County Clerks Office

STATE OF ILLINOIS
COUNTY OF COOK

87303774

15 00 MAIL

THIS INSTRUMENT BEING THE
PRIMA FACIE EVIDENCE OF THE
LIVE SOUTH WESTERN BANK OF
MICHIGAN, INCORPORATED