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PARTIAL RELEASE

BRW 317
17-365329-058-0090
FPO-8A

THIS INSTRUMENT, made the 24 day of April, A.D. 1987,

between United Savings of America

party of the first part, and Diane Garbe

party of the second part, witnesseth, that
WHEREAS, the party of the second part

DOCUMENT No. 85001330
by a 2nd Mortgage, dated the 23rd day of April

A.D. 1985, and recorded in book at page of the record of

in the County of Cook and State of Illinois

for the consideration therein mentioned, and to secure the payment of the money therein specified, did convey certain real estate unto State of Illinois Department of Transportation

AND WHEREAS, the said party of the first part, at the request of the said party of the second part, has agreed to give up and surrender that part of said real estate which is hereinafter described and retain the residue thereof as security:

NOW, THEREFORE, in pursuance of said agreement, and in consideration of the sum of Ten and

00/100

DOLLARS to it paid, the said party of the first part does hereby release and quit-claim unto the said party of the second part, all that part of said real estate, situate in the County of Cook

and State of Illinois

Lot 4 (Except the North 4 Feet Thereof) in Boulton's Subdivision of Lot 40 in Volk Brothers Third Addition to Chicago Home Gardens, Being a Subdivision in the West 1/2 of the Southeast 1/4 and the Southwest Fractional 1/4 of Section 26, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Brian Garbe has executed this Mortgage for the sole purpose of perfecting all waiver of homestead rights of his spouse Diane Susca aka Diane Garbe

Gregory F. Busby
ILLINOIS DEPARTMENT OF TRANSPORTATION
201 W. CENTER CT., SCHALMBURG, IL 60196-1096



"Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act."

5/20/87 I. D. O. T. BUYER

TOGETHER with all the right, title and interest of the said party of the first part in and to the same, to the intent that the real estate hereby released and quit-claimed shall be forever discharged from the lien of said United Savings of America and that the residue thereof shall remain to the said party of the first part, as heretofore.

IN WITNESS WHEREOF, the said party of the first part has signed and sealed this instrument the day and year first above written.

Attest:
Robert I. Lunde-Vice President

(SEAL.)
(SEAL.)
(SEAL.)
Annette M. Seng-Assistant Secretary

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1525

87303099

Job No. R-90-021-86
Parcel No. 0910037 TE
Project No. NONE
County Cook
Section 06-06.1-WES-84
PAU Route No. 2746 (FIRST AVE.)

71131333

Notary Public

Given under my hand and notarial seal, this _____ day of _____, A.D. 19____, _____ personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

DO HEREBY CERTIFY that _____ a Notary Public in and for said County and State

STATE OF _____ COUNTY OF _____

Notary Public \$12.25
DEPT-06 51 OF ILL
#4291 # 9 * 07-303099
COOK COUNTY RECORDER
TRAN 0834 06/04/87 18:18:00

Given under my hand and notarial seal, this _____ day of _____, A.D. 19____, _____ personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

DO HEREBY CERTIFY that _____ a Notary Public in and for said County and State

STATE OF _____ COUNTY OF _____

Notary Public

Given under my hand and notarial seal, this _____ day of _____, A.D. 19 87, _____ secretary respectively of _____ USA, Consumer Credit Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such president and secretary respectively they signed, sealed, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the board of directors of said corporation.

State of _____, DO HEREBY CERTIFY that _____ and _____ to me personally known to be president and secretary respectively of _____ USA, Consumer Credit Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such president and secretary respectively they signed, sealed, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the board of directors of said corporation.

STATE OF ILLINOIS COUNTY OF COOK

87303099