



UNOFFICIAL COPY

1525

87303099

Job No. R-90-021-86  
Parcel No. 0910037 TE  
Project No. NONE  
County Cook  
Section 06-06.1-WES-84  
PAU Route No. 2746 (FIRST AVE.)

71131333

Notary Public

Given under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_  
instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth  
personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_  
appeared before me this day in person and acknowledged that \_\_\_\_\_  
signed, sealed and delivered the said \_\_\_\_\_  
subscribed to the foregoing instrument,

DO HEREBY CERTIFY that \_\_\_\_\_  
I, \_\_\_\_\_ a Notary Public in and for said County and State  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

Notary Public \$12.25  
DEPT-06 51 OF ILL  
TRAIN 0834 06/04/87 18:18:00  
#4291 # 9 \* 07-303099  
COOK COUNTY RECORDER

Given under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_  
instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth  
personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_  
appeared before me this day in person and acknowledged that \_\_\_\_\_  
signed, sealed and delivered the said \_\_\_\_\_  
subscribed to the foregoing instrument,

DO HEREBY CERTIFY that \_\_\_\_\_  
I, \_\_\_\_\_ a Notary Public in and for said County and State  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

Notary Public

*James Adams*

Given under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 87  
they were duly authorized to execute the same by the board of directors of said corporation.  
also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such president and secretary respectively they signed, sealed, and delivered  
the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that  
secretary respectively of \_\_\_\_\_ USA, Consumer Credit Corporation, a corporation,  
to me personally known to be president and \_\_\_\_\_  
Annette M. Seng

State of \_\_\_\_\_ DO HEREBY CERTIFY that \_\_\_\_\_  
I, \_\_\_\_\_ a Notary Public in and for said County, in the  
\_\_\_\_\_ and \_\_\_\_\_  
Robert L. Lunde

STATE OF ILLINOIS  
COUNTY OF COOK

87303099