

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 7/16/3012000

UNOFFICIAL COPY

Unit _____

RELEASE DEED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JUN -5 AM 10:11

87304740

Loan No. 1-42011

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MARIJOY MELFI, A SPINSTER

HER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage of ~~XXXX DANK~~ bearing date the 26th day of NOVEMBER A.D. 1976, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 23 813 516

~~XXXX~~
~~XXX~~
the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

(SEE ATTACHED)

Unit Number 9193-B in Woods Edge Condominium as delineated on survey of certain parts of Lot 'A' (except that part lying in Keane Avenue) in McGrath & Ahern Sub-division of part of the North 1/2 of Section 27, Township 37 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois (hereinafter referred to as "Parcel") which survey is attached as Exhibits "B" and "C" to Declaration made by Aetna State Bank, a corporation of Illinois, Trustee under Trust Agreement dated May 6, 1976 and known as Trust Number 102109 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 23667055 as amended from time to time; together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

P/A:
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The lien of this mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the Condominium Declaration recorded as Document Number 23667055 and the lien of this mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby; also together with an easement for parking purposes in and to Parking Area No. 36 as defined and set forth in said Declaration and survey.

STATE OF I
COUNTY OF

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in Declaration of Covenants, Conditions, Restrictions and Easements for the Woods Edge Homeowner's Association recorded as Document Number 23667054.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.

23-22-200-001
034-1066

for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

1st day of JUNE A.D. 1987

OTHELIA BEM
JUDY H. KAMP
NOTARY PUBLIC STATE OF ILLINOIS
MY COMM. EXP. AUG. 19, 1990

Judy M. Kamp
Notary Public

DELIVERY
NAME
STREET
CITY
INSTRUCTIONS

Ron Campbell
3101 W. 95th St.
Evergreen Pk, IL 60642
OR

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.
9193 B NORTH ROAD

PALOS HILLS, IL

THIS INSTRUMENT WAS PREPARED BY

JOHN P. CRONIN
FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

87304740

re to affix
XXXXXX

JK

1200

P. CRONIN

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of Directors
corporation,

87304740

UNOFFICIAL COPY

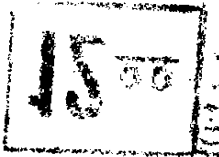
Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE PUBLIC THIS DOCUMENT IS BEING FILED IN THE RECORDS OF DEEDS IN WHOLE OFFICE THE PROBANCE OF DEEDS IN

THE NATIONAL BANK OF EVERETT PARK

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PROPERTY OF COOK COUNTY CLERK'S OFFICE