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THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

1987 JUN -5 AM 10: 11

87304740

Loan No. 1-42011

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MARIJOY MELFI, A SPINSTER

HER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage oX 五次次 及类类 bearing date the 26th

, and recorded in the Recorder's Office of COOK NOVEMBER A.D. 19 76

County, in the State of Illinois, as Document Number 23 813 516

党员长规范规规模义或依赖民及实践的政权政政规则。

TRACH MERRICHANGER SECRETARY AND SECRETARY SEC

XXX the premises therein accuribed situated in the County of

COOK

, State of Illinois, as follows, to wit:

(SEE ATTACHED)

Unit Number 9193-B in Woods Edge Condominium as delinested on surveyof certain parts of Lot 'A' (except that part 10) ling in Keane Avenue) in McGrath & Ahern Subdivision of part of the North 1/2 of Section 27, Township 37 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois (hereinafter referred to as "Parcel") which survey is at a hed as Exhibits "B" and "C" to Declaration made by Aetha Forte Bank, a corporation of Illinois, Trustee under Trust agreement dated May 6, 1976 and known as Trust Number 102109 (seconded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 23667055 as amenced from time to time; together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration, and cogether with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

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The lien of this mortgage on the Commor Dlements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations Tiled of record in accordance with the Condominium Declaration recorded as Document Number 23667055 and the lien of this mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby; also together with an easement for parking purposes in and to Parking Area No. 36 as defined and set forth in said Declaration and survey.

(SE

STATE OF I COUNTY OF Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in Declaration of Covenants, Conditions, Restrictions and Easements for the Woods Edge Homeowner's Association recorded as Document Number 23667054.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.

034 1066
23-22-200-201

for the uses and purposes therein set forth.

1st

day of JUNE

corporation, A.D. 1987

Judy M. Kamp Notary Public

NAME

CITY

HOTALT PUBLIC STATE OF ILLYHOUS MY COMM. EXP. AUG. 19, 1990

GIVEN under my hand and noterial seal this

STREET

Ron Campbell 3101 W. 95 th St. Evergreen PK, IZ 60642

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. 9193 B NORTH ROAD

PALOS HILLS, IL

THIS INSTRUMENT WAS PREPARED BY

<u>JOHN P. CRONIN</u>

FIRST NATIONAL BANK OF EVERGREEN PARK 3101 West 95th Street **EVERGREEN PARK, ILLINOIS 60642**

areto affix-XXXXXXXXXXX

.RK

P. CRONIN

en Park, and ICER

wiedged that

1 of Directors

FOR THE PROTECTION OF THE OWNER,

ETBAS INDEFFACENT FORMESERVICES IN

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ON THE BETT WAS BUTTED AND THE BOTT OF THE CORDER OF DEEDS IN MHOSE OFFICE THE WORLD OF DEED OF THIS AND THIS CONTROL OF THE

Final National Bank of Everereen Park

10 HO 53 H YUK OF EVERGREEN PARK INSTRUCTIONS CBON I N THIS INSTRUMENT WAS PREPARED BY CITY PALOS HILLS, TBBHTS FOR INFORMATION ONLY INSERT STREET PODRESS DESCRIBED PROPERTY WE UASH SS OF ABOVE HA COSEN' EXE! 0661 '61 '98V MAME MAN H KARE Notary Public WIR MISSING GIVEN under my hand and notatial seal this 78et .a.A jst **JUNE** for the uses and purposes therein set forth. of seid corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, subscribed to the foregoing instrument, appeared before me this day in person and saverally acknowledged that the saud instrument as VICE PRES. & OPERATIONS OFF.

It is corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation to be affixed thereto be understoop as the corporation of said corporation to be affixed the said said corporation. of said corporation, and personally known to me to be the same persons whose names are GEBALDINE M. STUPAY Personally known to me to be the OPERATIONS OFFICER Personal Bank of Spetteren Herk of the First National Bank of Congreen Park, and a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN P. CRONIN JUDY M. KAMP COUNTY OF COOK STATE OF ILLINOIS OPERATIONS OFFICER (SEVF) **PRESIDENT** LAICE FIRST NATIONAL BANK OF EVERGREEN PARK ed, and has ceused its many to be signed to these presents by its Vice Tresident, and attested by its Kakikikik Widexbik. IN MITNESS WHEREOF, The First National Bank of Evergre in Park has caused its corporate seal to be hereto affixtogether with all the appurtenances and privileges thereunto belong ng or appertaining. Contion Office sesimend ans :DIA XXX ж<u>ұ</u>ұұұ XXX County, in th 突发失某次人 NOVEMBI pave acquired day of yem ti ti valuable consi olun w. Association ex pue poc KNOW ALLM 39uking Loan No... 1-450 RELEASI

Trinois 60642

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Property of Coot County Clert's Office

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