

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto \_\_\_\_\_  
STEPHEN F. VEENKER AND SHARON W. VEENKER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated July 14, 1972 \_\_\_\_\_ and recorded in the office of the Recorder of Deeds of Cook \_\_\_\_\_ County,

Illinois on July 20, 1972 \_\_\_\_\_ in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 21981673 to the following described premises:

Lot 1 in Block 4 in Arthur T. McIntosh and Company's Main Street Addition to Barrington, being a Subdivision of part of Lot 2 in County Clerk's Division in the North East 1/4 of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

12.00

ADDRESS: 711 Warwick Avenue, Barrington, IL 60010

PIN: 01-01-208-000 BBO LJ

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 JUN -5 AM 10:19

87304767

together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF this 29th day of May 1987

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BARRINGTON

Hugh H. Palmer  
President

ATTEST:

*[Signature]*  
Secretary

(SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK

I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify

that Russel C. Mann personally known to me to be the \_\_\_\_\_ President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and \_\_\_\_\_

Hugh H. Palmer personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of May 1987



My Commission expires:  
10-11-90

*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

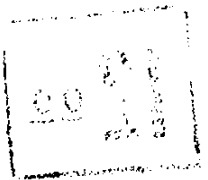
THIS INSTRUMENT WAS PREPARED BY  
Mail to:

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION  
OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 60010

70-88-3382

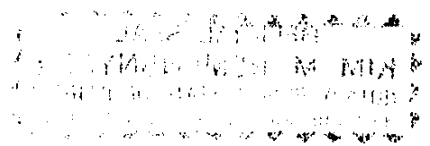
87304767

# UNOFFICIAL COPY



Property of Cook County Clerk's Office

87304767



COOK COUNTY CLERK'S OFFICE  
JANUARY 11 2011