87304769UNOFFICE Patis action 4/1	ر	į	}
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Preferred	Savings	and	Loan	Association
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Loan No. DR 1796-3

State of Illinois a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Randall L. Fisher and Patricia J. Fisher , all the and State of Illinois of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17th

day of

April

. A.D. 19 84 , and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

. in book

of records, on page

27052814

27052815

, and a certain Assignment

, to the premises therein

of Rents dated the

17th

, 19-84-, and recorded in the Records

er's Office of

Cook

County, in the State of , as document No.

, as document No.:

Illinois

of ecords, on page book described, as follows, to-wh:

> Lots 162, 163 and the North 5 feet of Lot 164 in Hawthorne Manor Subdivision No. 2, being a Subdivision of the North West 1/4 of the South West 1/4 (except the North East 1/4 thereof) of Section 33, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. TOX 16-33-300-046-0000 PTN: 16-33-300-033-0000 ALL EAO

Common Address: 3522-55ch Court, Cicero, II.

situate in the

town

. County of

16-33-300-094-0000

State of

Illinois

together with all the apportenances and privileges thereunto belonging or apper

taining.

IN TESTIMONY WHEREOF, the said corporation has crassed its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its

Prosident, and attested by its

Secretary, this

31st day of

March

A.D., 19 87

ATTEST:

Ptak

STATE OF

Illinois

Cook COUNTY OF

Alice Oskvarek

the undersigned, a Notacy Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

S. J.

personally known to me to be the

President of

Preferred Savings and Loan Asso

L. G. Ptak personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

THIS INCTRUMENT WAS PREPARED BY A. Collegen, & actor Could Publish Road Chiamo, 60032

to Randall

3522 5 554CH

CICETO, IL WOLSD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Openix of Cook County Clerk's Office

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 JUN -5 AN IC: 19

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