

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS. That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the moneys thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REUSE, RELEASE, CONVEY and QUIT CLAIM unto RANDY JACKSON, DIVORCED AND NOT SINCE REMARRIED (NAME AND ADDRESS)

13 00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16TH day of OCTOBER, 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 27 299 208, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

COOK COUNTY, ILLINOIS FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereon affixed this 15TH day of JAY, 1987.

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Richard E. Van Horn RICHARD E. VAN HORN, VICE President

Attest: Margorie Bloom MARGORIE BLOOM, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

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RELEASE DEED
By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES 8-12-89

Margaret M. O'Brien

GIVEN under my hand and NOTARIAL seal this 14th day of May 1987

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

_____ a corporation, and MARJORIE BLOOM, personally

personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

MARGARET M. O'BRIEN, A NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK

SS.

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EXHIBIT A

Unit 105 in the 801 South Plymouth Court Apartment Condominium, as delineated on a survey of the following described real estate:

PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "A-2" to the Declaration of Condominium recorded as Document 26826100 together with its undivided percentage interest in the common elements.

801 S. Clemens Ct. Unit 105

17-16-419-001-1005

AD

County Clerk's Office 87304821

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ROBERT J. WILSON
U.S. Dept. of Education
300 S. Wacker Dr.

BOX 333-CG 2

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