

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, #GOLE TAYLOR BANK/DROVERS"

Drovers Bank of Chicago

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank

(NAME AND ADDRESS) as trustee u/t/a dated 9/29/72 A/K/A Tr. No. 77206

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 28th day of

March, 1936, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 86214781 and of records, on page 86214782, as document No. 86214782

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Parcel 1:

Lots 1 to 9 and Outlot 'A' in the Gardens Being a Subdivision in the West 1/2 of Fractional Section 33, Township 42 North, Range 13 East of the Third Principal Meridian, According to the Plat thereof Recorded January 9, 1986 as Document 86011782 in Cook County, Illinois.

Parcel 2:

Lot 3 in Pinkowski's Subdivision Being a Subdivision of the South 205 Feet (Except the West 20 Feet Thereof) of Lot 12 in County Clerk's Division of Lot 14 in County Clerk's Division of the West 1/2 of Fractional Section 33, Township 42 North, Range 13 East of the Third Principal Meridian, In Cook County, Illinois

Perm. tax no's. - 05-33-167-054-0000 and 05-33-117-055-0000 L-1 109 and Out lot A m

COOK COUNTY, ILL. FILED FOR...

DN

12.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Drovers Bank of Chicago

has caused these presents to be signed by its Vice President, and attested by its Asst. Vice

Secretary, and its corporate seal to be hereto affixed, this 13th day of April, 1987.

DROVERS BANK OF CHICAGO

By Vincent J. Daley, Vice President

Attest: Leonard Dombrowski, Asst. Vice Pres., Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Drovers Bank of Chicago, 47th & Ashland Ave., Chicago, IL, 60609 (Name) (Address)

71-15-98/1

615521 RD

No abstract

87304909

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY

BOX 333-GG

MAIL TO:

By Louis Palm Company Done
3052 Palms Blvd
Northbrook, IL 60062

GEORGE F. COLEMAN
NOTARY PUBLIC

Property of Cook County Clerk's Office

1. *George Thomas Cole*, Notary Public,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vincent F. Daley, Jr.,
personally known to me to be the Vice President of the Drivers Bank of Chicago
a corporation, and Frances Rombout, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Secretary they
signed and delivered the said instrument as Vice President and Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 13th day of April 1987

George Thomas Cole

606503278

STATE OF Illinois }
COUNTY OF Cook }
SS. *George Thomas Cole*