## UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

87304028

LIBERTY	MORTGAGE	COMPANY,	INC.		)			
					)			
				PLAINTIFF	)			
					١.	CIR GE 1	NA	o c

-VS-

) CASE NO. 86 CH 11494 ) SHERIFF'S NO. 870931

JANICE A. SMITH, et al.

DEFENDANT

## CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and printses hereinafter described, to the highest and best 05/19/87 in Room 704, Richard J. Daley Center, Chicago, bidder, on Cook County, Illinois Said sale was held pursuant to notice as required by said decree and by lav.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereinafter described en masse; whereupon, LIBERTY MORTGAGE COMPANY, INC. offered and bid therefor the sum of \$54,562.06. This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said nothy.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Lot 33 in Block 3 in Canterbury Gardens Unit 1, being a Subdivision of part of the Northwest 1/4 of Section 24, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 16054 S. Richmond, Markham, IL 60426

Tax Parcel No.: 28-24-103-033 ||T

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on November 20, 1987 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois this \_\_\_\_ day of \_\_\_\_MAY 20 1097\_\_\_\_\_. 19\_\_\_\_\_.

861734

Attorney #21762

JAMES E OTON Sharliff of Cook

Deputy Sheriff

## **UNOFFICIAL COPY**

STREET GOING TRAINING.

CINESTY MORTOACH COURSING VERSION

THE TO THE MENT OF THE

to the real on hanging bas ad to the control of the desired of the control of the The state of the sales and the midder, ca Cook County, dilings

DEPT-01 PECONSTRUCTOR DEPT NOTE THILL TRAN 6894 64/64/87 14:34

CBOK COUNTY! NECESSARIA TO COLOR threelpon offered the colline real on maggin where the man and offered and this thereton to solving the one yetterono out

faid real estate and prostous described as follows: Lot 33 An Block 3 in dies ob 2 Suballylasion of particle of the 36 Rockly, Ru OLDUMO X003

Common Lycknown and Jones a. 2 200 miles Charles and

Tax Parcel No.

the time proceed by lost, then the Bornings am sytthateathigs Lago. entate and premisers on a Borras Cortificate to the endersigned The server politic hos battitisus ylub

The bus bus band in areastiff They Cs yaw To tob

SET 138

