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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GILLDORN MORTGAGE MIDWEST
CORPORATION

PLAINTIFF

-VS
LINCOLN JENKINS, et al.

DEFENDANT

DEFENDANT

)

CASE NO. 86 CH 4632

SHERIFF'S NO. 870936

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on 05/19/87 in hoom 704, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said decree and by law.

I first offered said real estate for cale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereinafter described en masse; whereupon, GILLDORN MORTGAGE MIDWEST CORPORATION offered and bid therefor the sum of \$56,000.00 This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Lot 11 and the North 1/2 of Lot 12 in Block 14 in V. S. Walker's Subdivision of Blocks 14 and 15 in Salisbury's Subdivision of the East 1/2 of the Southeast 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 832 N. Waller, Chicago, IL 60618

Tax Parcel No.: 16-05-429-025 # # Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on November 20, 1987 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness	my hand and seal,	in duplicate,	at Chicago,	Illinois this	<u></u>
day of	my hand and seal,	19			

Marine to Wall (\$300)

Sheriff of Cook County, Illinois

Deputy Sheriff

860777

Attorney #21762

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