

UNOFFICIAL COPY

187304176

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 3301 South Kedzie Avenue, Chicago, Illinois 60679 (312) 434-3232

RELEASE OF MORTGAGE

Loan No. 193065-6

DEPT-01

T#0003 TRAM 0191 06/04/87 15:45:00

\$12.00

THE ABOVE SPACE FOR RECORDER'S BOOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DIANE M. ARENDS, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No 338324 to the premises therein described to-wit:

and recorded as 27117671

An Undivided 0.1969 % interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises as said Units are delineated in a Survey attached to and made a part of Declaration of Condominium Ownership registered on the 9th day of December, 1972, as Document Number 2134572 and as amended by First Amendment registered on the 1st day of January, 1980, as Document Number 2139700.

Said premises being described as follows: That part of LOT FIFTEEN (15), in Chicago Land Clearance Commission Number Three (hereinafter described) falling within the North Twenty Five (25) feet of the East One Hundred (100) feet of Lot Thirty Nine (39) in Bronson's Addition to Chicago and that part of LOT FIFTEEN (15), in Chicago Land Clearance Commission Number Three (hereinafter described) falling within the South Twenty Five (25) feet of the East One Hundred and Fifty Nine (159) feet (except the West Seven (7) feet thereof), of Lot Thirty Seven (37) in Bronson's Addition to Chicago, said Chicago Land Clearance Commission Number Three, being a Consolidation of Lots and parts of Lots and vacated Alleys in Bronson's Addition to Chicago and certain Resubdivisions all in the Northeast Quarter (NE) of Section 8, Township 39 North, Range 18, East of the Third Principal Meridian, according to Plat the 1st registered in the Office of the Registrar of Titles of Cook County, Illinois, on May 4, 1961, as Document Number 2032004.

Pn  
No

NOTE: OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 1203-E DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY, WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

MORTGAGOR ALSO GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED PROPERTY SET FORTH IN THE DECLARATION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22267232 AND FILED AS DOCUMENT NUMBER LR 3134592 AND RESERVES TO IT SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN AND THE RIGHT TO GRANT SAID RIGHTS AND EASEMENTS IN CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OR ANY OF THEM

A

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

DIANE MORRIS

Notary Public, State of Illinois  
My Commission Expires 6/30/90

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

DIANE M. ARENDS

1255 N. Sandburg Terrace

CHICAGO, IL 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7043657DF, Ares 0 Dall

17-04-222-062-1118

aid  
ras

GS  
po-  
mi-

OF

87304176

87304176

1200

UNOFFICIAL COPY

15000150

COOK COUNTY  
CLERK OF COURTS  
MORTGAGE

DEPT-01  
140002  
180001  
180002  
180003  
180004  
180005  
180006  
180007  
180008  
180009  
180010  
180011  
180012  
180013  
180014  
180015  
180016  
180017  
180018  
180019  
180020

THE ABOVE SHOWN RECORDS ARE THE PROPERTY OF THE FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
UNDER THE TERMS OF THE FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
THIS HONORABLE M. ARBORN, CLERK OF COURTS AND NOT PUBLIC EMPLOYEE  
HAVE REQUIRED TO, THROUGH OR BY A PERSON, FURNISH A COPY OF ANY OF THE ABOVE  
COOK COUNTY, ILLINOIS, AS DOCUMENTED IN THESE RECORDS, AS IN THE PURSUANCE THEREOF

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDS  
OF DEEDS OR THE REGISTER  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

97111828

WAS PREPARED BY  
GE CORPORATION

00010