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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.25
T#1111 TRAN 0932 06/04/87 15:28:00
#9508 # A *87-304197

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

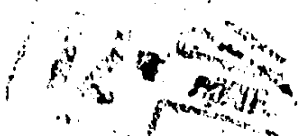
KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, FKA CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION (NAME AND ADDRESS of property) 56 -22 W ARMITAGE CHICAGO, ILL 60614 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of April, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 23 945 801, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT THIRTEEN (13) IN BLOCK ONE (1) IN MICHAEL REICH'S RESUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INC 00' COUNTY, ILLINOIS.

PT 1 14-33-130-020 000

THE MORTGAGOR HERBY WAIVES AND AND ALL RIGHTS OF REDEMPTION FROM SALE UNDER ANY ORDER OF DECREE FORECLOSING THIS MORGAGE.

MAIL To:
WATER TOWER TRUST & SAVINGS BANK
717 NORTH MICHIGAN AVE.
CHICAGO, ILL. 60611



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 15th day of April, 19 87.

PATHWAY FINANCIAL

By [Signature] Vice President
Attest: [Signature] Assistant Secretary

(SEAL)

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL (NAME AND ADDRESS)

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