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hand Lite 6. 2 am./L-301529-C3/ D. Hoge

KNOW ALL MEN BY THESE PRESENTS, That the

Margaretten & Company, Inc.

RELEASE OF MORTO

87305418

a Corporation of the State of <u>New Jarsey</u> , for and in consider-
ation of the payment of the $rac{t}{t}$ ndebteditess secured by the $rac{Mortgage}{t}$
hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND
QUIT CLAIM untoEdward P. Graver
(Name and Address)  1956 Cedar Road, Homewood, Il. 60430
heirs, legil representatives and assigns, all the right, title,
interest, clair, or demand whatsoever it may have acquired in,
through of by a certain Mortgage, bearing date the 12th
DAY OF October 7, 1982, and recorded in the Recorder's Office
DAY OF October 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, Page , as Document No. 26382019 , to the
of records, Page, as Document No. 26382019 , to the
premises therein described, lituated in the County of Cook
, and State of I linois, as follows to-wit:
PIN # 29-31-203-022(を見) See attached
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Lu O
DEPT-01 RECORDING - \$13.25 F#4444 TRAN 0071 46/65/87 89:49:00
・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・
together with all the appurtenances and privaleges the eurice belonging or appertaining.  IN TESTIMONY WHEREOF, the said Margaretten & Company Inc.
together with all the appurtenances and privaleges the euro
belonging or appertaining.
IN TESTIMONY WHEREOF, the said Margaretten & Company Inc.
has caused these presents to be signed by its
President, and attested by its Assistant Secretary, and its
corporate seal to be hereto affixed, this 10th DAY OF March
19_87
Margaretten & Company, inc.
HHIBHITETEN MOMERNY, THE
Jugnie Bader, 2nd Vice President
ATTEST: ANIMULA
ATTEST: WILLIAM CO.

Assistant Secretary

\*\*\*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED

123

## UNOFFICIAL COPY

÷	STATE OF New Jersey
	) SS. COUNTY OF Middlesex
	1, Dorothy Butth
	in and for said County, in the State aforesaid, DO HEREBY
	CERTIFY that <u>Jeanne Bader</u> , personally known to me to be
	the 2nd Vice President of the Margaretten & Co., Inc.
	a corporation, and Linda Saiauskie,
	personally known to me to be the <u>Assistant</u> Secretary of said
	corporation, and personally known to me to be the same person
	whose name, are subscribed to the foregoing instrument, appeared
	before me this day in person and severally acknowledged that as
	such 2nd Vice President and Assistant Secretary
	of said corporation and caused the corporate seal of said corporation
	to be affixed thereto, pursuant to authority given by the board of
	Directors of said Corporation as their free
	and voluntary act, and as the free and voluntary act of said
	corporation, for the uses and juiposes therein set forth.
	GIVEN under my hand <u>notary</u> seal this
	loth DAY OF March , 19 87 .
	Bar Bar
	NO TALL PUBLIC
	Cancel and return to:
	NOTARY PUBLIC OF MEW JERSEY My Commission Explication 16, 1966
	Honewood It 6430
	# 5015 29-C3
	mai O Ini P . Si O
	mail to: Rouis Siciliano, 20180 Governors Highway
	20,00 Governors Highway
)	Celamona Highls 11

730541E

Property of Cook County Clerk's Office

-87-305418

The East 20 feet of Lot 2 and the West 27 ½ feet of Lot 3 in the Subdivision of that part of Lots 12 and 13 lying Southerly and Easterly from a straight line commencing at a point on the South line of Lot 13, 105.55 feet West of the Southeast corner of said Lot 13 and running thence in a Northeasterly direction to the Northeast corner of Lot 4, all in W. K. Gore's Subdivision of that part lying East of the right of way of the Illinois Central Railroad Company of the Southwest ¼ of the Northeast ¼ of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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## **UNOFFICIAL COPY**

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