

## UNOFFICIAL ®®PY

RELEASE OF MORTCAGE

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|     | 5.2d       | 15    | 8419<br>E  |
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| know All men bi inest resents, That the  |
|--|
| Margaretten & Company, Inc.  |
| a Corporation of the State of <u>New Jersey</u> , for and in consider-                                 |
| ation of the payment of the indebtedness secured by the Mortgage                                       |
| hereinafter mentioned, and the cancellation of all the notes   |
| thereby secured, an the sum of one dollar, the receipt whereof   |
| is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND  |
| QUIT CLAIM unto Edward P. Graver  (Name and Address)   |
| (Name and Address)<br>1906 Cedar Road, Homewood, Il. 60430   |
| heirs, legal representatives and assigns, all the right, title,  |
| interest, claim or demand whatsoever it may have acquired in,  |
| through of by a certain Mortgage, bearing date the 12th  |
| DAY OF October 1982, and recorded in the Recorder's Office   |
| of <u>Cook</u> County, in the State of Illinois, in Book   |
| of Cook County, in the State of Illinois, in Book of records, Page , as Document No. 26382019 , to the |
| premises therein described, situated in the County of Cook   |
| , and State of Illinois, as follows to-wit:  |
| See attached A-CO (QM)   |
| PIN #29-31-203-07-2 DEPT-01 RECORDING \$13.25  |
| #1463 # 35 PF TO SE 41 & P COOK COUNTY RECONSER  |
|  |
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together with all the appurtenances and privaleges (he eunto

IN TESTIMONY WHEREOF, the said Margaretten & Company, Inc.

has caused these presents to be signed by its 2nd Vice

President, and attested by its Assistant Secretary, and its

corporate seal to be hereto affixed, this 10th DAY OF March

19 87.

| 4.0   | }  |
|-------|--|
| 300   | MAIL   |
| 10 == | <u>                                     </u> |

Wargaretten & Company, Inc.

ATTEST: Daniel

Linda Saiauskie Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WROSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED

-87-305419

## UNOFFICIAL COPY

| STATE OF New Jerisey )                               | •                                 |      |
|--|-----------------------------------|------|
| ) SS. COUNTY OF Middlesex                            |                                   | -    |
| î, Dorothy Butth                                     |                                   | _    |
| in and for said County, in the State aforesaid, DC   |                                   |      |
| CERTIFY that Jeanne Bader, personally kno            | own to me to be                   |      |
| thePresident of the Mars                             | garetten & Co.,                   | Inc. |
| a corporation, and Linda Saiauski                    | i e,                              |      |
| personally known to me to be the <u>Assistant</u> Se | cretary of said                   |      |
| corporation, and personally known to me to be the    | same person                       |      |
| whose names are subscribed to the foregoing instru   | ment, appeared                    |      |
| before me this day in person and severally acknowl   | edged that as                     |      |
| such2nd VicePresident andAs                          | sistant Secret                    | ary  |
| of said corporation and caused the corporate seal    | of said corpora                   | tion |
| to be affixed thereto, pursuant to authority given   | -                                 |      |
| Directors of said Corporat                           |                                   | e e  |
| and voluntary act, and as the free and voluntary a   |                                   |      |
| corporation, for the uses and purposes therein set   | forth.                            |      |
| GIVEN under my hand <u>notary</u>                    | 1 - 4 1                           |      |
|  | seal this                         |      |
| loth DAY OF March                                    | 19_0/.                            |      |
|  | 0                                 |      |
| NOTAR NOTAR  | PUBLIC PUBLIC                     |      |
| Sancel and return to:                                | $\Sigma$                          |      |
| BUTARY BURN  | TO NEW SERBEY  Phos Arch 12, 1908 |      |
| Honewood II 60430                                    | st <sup>el</sup>                  |      |
| 301529-63  | 0                                 |      |
| o O FD   |                                   |      |
| mais sicolopo  |                                   |      |
| Louis Siciliano<br>20180 Governors Highway           |                                   |      |
| Obenina Field 11, 60461                              |                                   |      |

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## UNOFFICIAL COPY

Property of Cook County Clerk's Office

The East 20 feet of Lot 2 and the West 27 ½ feet of Lot 3 in the Subdivision of that part of Lots 12 and 13 lying Southerly and Easterly from a straight line commencing at a point on the South line of Lot 13, 105.55 feet West of the Southeast corner of said Lot 13 and running thence in a Northeasterly direction to the Northeast corner of Lot 4, all in W. K. Gore's Subdivision of that part lying East of the right of way of the Illinois Central Railroad Company of the Southwest ¼ of the Northeast ¼ of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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Property or Cook County Clark's Office