

# UNOFFICIAL COPY

87305761



PREPARED BY: MARIANN FERRIN

and when recorded mail to:  
 ALLSOURCE MORTGAGE  
 2528 GREEN BAY ROAD  
 EVANSTON, IL 60201

Name:  
 Address:  
 City & State:

87305761

DEPT-01 RECORDING \$12.25  
 TH0222 TRAN 0045 06/05/87 10.33.00  
 \* 87-305761

COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to OLYMPIC MORTGAGE all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 29, 1987, executed by Barbara A. Schipperelt, divorced and not since remarried

to ALLSOURCE MORTGAGE BANKERS a corporation organized under the laws of the state of Illinois and who's principal place of business is 2528 Green bay road, Evanston, IL 60201 and recorded in Book/Volume No. ~~rec 6 2-87~~ as Document No. **87297150** Cook County Records, State of Illinois described hereinafter as follows:

00116

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UNIT 2-C IN THE 808 JUDSON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

THE SOUTH 36 FEET OF LOT 21, ALL OF LOT 22 AND THE NORTH 19 FEET OF LOT 23, IN BLOCK 10, IN WHITE'S ADDITION TO EVANSTON, IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

IL 602 02

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25413470, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

and State, personally appeared Gordon mason & Denis Fillich to me personally known, who, being duly sworn by me, did say that he/she is the Pres & VP of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Gordon Mason & Denis Fillich  
 Its: \_\_\_\_\_  
 Witness: Barbara James

Notary Public: Mariann A. Ferrin  
Cook County, IL

My Commission Expires: My Commission Expires October 3, 1989

This area for official notarial seal

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\$12.00 MAIL

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ILLINOIS  
COUNTY CLERK  
COOK COUNTY  
CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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\$12.00 MAIL

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FORM 3101 A

My Commission Expires Oct. 31, 1989

County, IL

Notary Public: *Thomas J. Ferrin*

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Witness: *Barbara Johnson*

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon

with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PIN: 11 194020271007, commonly known as: 808 Judson, Evanston, IL 60201

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EVANSTON, IL 60201

ILLINOIS MORTGAGE

MARIANN FERRIN

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313100 UNIT

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COOK COUNTY CLERK'S OFFICE

313100 UNIT