

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

87305790

Dated this 26th day of May A.D. 19 87 Loan No. 02-1023404-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

James A. Jasmick and Susan M. Jasmick as Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit:

LOT 35 (EXCEPT THE NORTH 5 FEET THEREOF) AND ALL OF LOT 36 IN BLOCK 3 IN J.S. HOVLAND'S RE-SUBDIVISION OF BLOCKS 1,2,4, AND PART OF BLOCK 3 IN J.S. HOVLAND'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1910, AS DOCUMENT 4628222 IN COOK COUNTY, ILLINOIS.

E D O T P

PERMANENT INDEX NUMBER: 24-13-309-084 ALL 11000 of Illinois, Chicago, Ill. to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

EIGHT THOUSAND FIVE SEVENTY TWO AND 57/100***** Dollars (\$8,572.57), and payable:

ONE HUNDRED FORTY NINE AND 81/100***** Dollars (\$ 149.81), per month commencing on the 4 day of July 1987 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 14th day of June 1994 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien, upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

RECORDING \$12.00
TRAN 0995 06/05/87 09:22:00
#619 #A *-87-305790

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and month first above written.

X *James A. Jasmick* (SEAL)
James A. Jasmick

X *Susan M. Jasmick* (SEAL)
Susan M. Jasmick

..... (SEAL) (SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 26th day of May, A.D. 1987.

THIS INSTRUMENT WAS PREPARED BY

Nedil Shalabi

NAME: 4046 W. 111th St.
ADDRESS: Oak Lawn, IL. 60453

FORM NO.41F DTE 840805 Consumer Lending

Nedil Shalabi
NOTARY PUBLIC

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REI Title Services # RB-67

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TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN.

RETAIL FINANCIAL SERVICES - CONSUMER LOAN DIVISION

4901 WEST IRVING PARK ROAD

CHICAGO, ILLINOIS 60641

CELT FRIAS



Property of Cook County Clerk's Office

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RECEIVED