

UNOFFICIAL COPY

Assignment of Mortgage
Know all Men by these Presents:

Prepared by: (Print assignor's name below signature)
Thelma Harper
Thelma Harper

That The Dreyfus Consumer Bank

residing or located at 554 Central Avenue
in the City of East Orange in the County of
Essex and State of New Jersey herein designated as the Assignor,
for and in consideration of the sum of Eighty Six Thousand Five Hundred Dollars/100
----- (\$86,500.00) ----- Dollars
and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these
presents assign to The National state Bank

residing or located at 214 Smith Street
in the City of Perth Amboy in the County of
Middlesex and State of New Jersey herein designated as the Assignee,
a certain Mortgage, dated May 26 19 87, made by John F. Durkin and
Angela A. Durkin/Husband and Wife

on lands located in the City of Westbury in the County of
Cook and State of Illinois
Eighty Six Thousand Five Hundred/100----- (\$86,500.00)----- Dollars
which mortgage is recorded or registered in the office of the County of
in Book of Mortgages on page 87305125

Lot 7 in Block 1 in Westbury Unit #2, Being a Resubdivision of part of Blocks 2,3,4,5,
6,8,13 and 14 and vacated streets in Rowle in the Hills Unit #1 a subdivision in
Section 19, Township 42 North, Range 10 East of the third principal Meridian, in
Cook County, Illinois.

PIN: 02-19-226-007-0000 ADD g.m. 87305126
4511 Crab Orchard Drive, Hoffman Estates, Ill.

assignor's cost and expense, to move, use and cure all law, ways and means for the recovery of
said money and interest; and in case of payment, to discharge the same as fully as the Assignor might
or could do if these presents were not made. And the Assignor covenants, that there is now due and
owing upon the said Mortgage and the Bond, Note or other Obligation secured thereby, the sum of
Eighty Six Thousand Five Hundred Dollars/100----- (\$86,500.00)----- Dollars
principal with interest thereon to be computed at the rate of 10.45 percent per year from
May 30 19 87, and that there are no set-offs, counterclaims or defenses
against the same, in law or in equity, nor have there been any modifications or other changes in the
original terms thereof, other than as stated herein.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or
the plural or singular number is intended to include the appropriate gender or number as the text of the within
instrument may require.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these
presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this
26th day of May 19 87.

Signed, Sealed and Delivered
in the presence of
or Attested by

Gary J. Szufa
Gary J. Szufa
Assistant Secretary

Joseph V. Perrone
Joseph V. Perrone
Vice president

12.00

State of New Jersey, County of _____ | ss.: Be it Remembered,
that on 19 _____, before me, the subscriber,

personally appeared
who, I am satisfied, the person named in and who executed the within instrument,
and thereupon acknowledged that signed, sealed and delivered the same as
act and deed, for the uses and purposes therein expressed.

71-10-972-Z

744497

87305126

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John F. & Angela A. Durkin
4511 Grab Orchard Dr.
Hoffman Estates, Illinois 60195
May 26, 1987

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JUN -5 PM 1:39

87305126

W. J. To

Assignment of Mortgage.

The Dreyfus Consumer Bank

TO

The National State Bank

DATED May 26, 1987

Record and Return to:
The Dreyfus Consumer Bank
554 Central Avenue
East Orange, NJ 07018

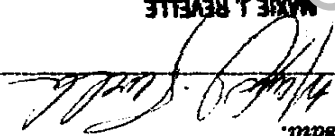
BOX 99-CC

Z

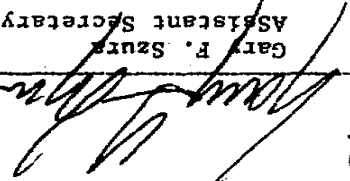
Property of Cook County Clerk's Office

My Commission Expires Feb. 3, 1991
State of New Jersey
Notary Public

MAXIE J. REVELLE



GARY F. SZURA
Assistant Secretary



Sworn to and subscribed before me,
the date aforesaid.

that Joseph A. Perrone is the Vice President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said Vice President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

personally appeared GARY F. SZURA who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that he is the Assistant Secretary of the Corporation named in the within Instrument; that the Corporation named in the within Instrument; is the Vice President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said Vice President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

State of New Jersey, County of Middlesex
May 26, 1987, before me, the subscriber, a notary public
I do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of said County.

92150628

John 744497

who, I am satisfied, the person named in and who executed the within instrument, and thereupon acknowledged that signed, sealed and delivered the same as act and deed, for the uses and purposes therein expressed.

State of New Jersey, County of Essex, before me, the subscriber, personally appeared that on 19 87

signed, sealed and delivered in the presence of or attested by Gary S. Zura Assistant Secretary

Joseph V. Perrone Vice President

12.00

26th day of May 19 87. In all references herein to any parties, persons, entities or corporations the plural or singular number is intended to include the appropriate gender or number of any particular gender or instrument may require. In all references herein to any parties, persons, entities or corporations the plural or singular number is intended to include the appropriate gender or number of any particular gender or instrument may require. In all references herein to any parties, persons, entities or corporations the plural or singular number is intended to include the appropriate gender or number of any particular gender or instrument may require.

* To be recorded simultaneously herewith

residing or located at 214 Smith Street City of Perth Amboy in the County of

residing or located at 554 Central Avenue City of East Orange and State of New Jersey herein designated as the Assignor, for and in consideration of the sum of Eighty Six Thousand Five Hundred Dollars/100 (\$86,500.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to The National State Bank

The Dreyfus Consumer Bank

Prepared by: (Print assignor's name below signature) Thelma Harper

Assignment of Mortgage Know all Men by these Presents:

71-10-972-2

92150248

UNOFFICIAL COPY

State of New Jersey, County of Middlesex | ss.: We it Remembered,
that on May 26 19 87, before me, the subscriber, a notary public

personally appeared Gary F. Szura
who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that
he is the Assistant Secretary of The Dreyfus Consumer Bank

the Corporation named in the within Instrument;
that Joseph V. Perrone is the Vice
President of said Corporation; that the execution, as well as the making of this Instrument, has
been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that
deponent well knows the corporate seal of said Corporation; and that the seal affixed to said
Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and
delivered by said Vice President as and for the voluntary act and deed of said Corpora-
tion, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

Sworn to and subscribed before me,
the date aforesaid.

Mary J. Revelle

Gary F. Szura

MARIE J. REVELLE
Notary Public of New Jersey
My Commission Expires Feb. 3, 1991

Gary F. Szura
Assistant Secretary

87305126

Assignment of Mortgage.

The Dreyfus Consumer Bank

TO

The National State Bank

DATED May 26, 19 87

Record and Return to:
The Dreyfus Consumer Bank
554 Central Avenue
East Orange, NJ 07018

BOX 335-CC

FILED FOR RECORD

87305126

1987 JUN -5 PM 1:39

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Mon to
John F. & Angela A. Durkin
4511 Crab Orchard Drive
Hoffman Estates, Illinois 60195
May 26, 1987