

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

8 7 3 0 5 1 7 4

1987 JUN -5 PM 1:53

87305174

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

87305174

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ALLSTATE CONTRACTORS INC.

does hereby acknowledge satisfaction or release of the claim for lien against

AMERICAN NATIONAL BANK & TRUST CO.,
TRUST # 63353 \$ TARCOR CORP.

Above Space For Recorder's Use Only.

for THIRTEEN THOUSAND THREE HUNDRED TWENTY AND 69/100 (\$13,320.69) -----
Dollars, on the following described property, to-wit:

SEE RIDER "A" ATTACHED

\$7.00
FILING

87305174

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 87-240282

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4TH day of JUNE 19 87

ALLSTATE CONTRACTORS INC.
(A CORPORATION)

ATTEST:

By ROBERT ATKINS, PRESIDENT

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED. BOX 333-HV**

This instrument was prepared by ROBERT ATKINS, PRESIDENT, 3223 N. ELSTON AVE. CHGO, ILL.
MAIL TO: ROBERT ATKINS, 3223 N. ELSTON, CHICAGO, ILLINOIS 60618

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UNOFFICIAL COPY

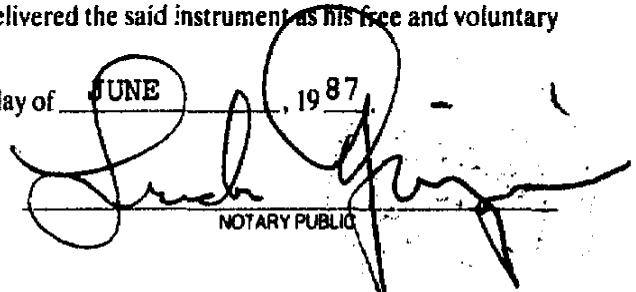
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, LINDA GRISPINO, a notary public in and for the county in the state aforesaid, do hereby certify that ROBERT ATKINS, PRESIDENT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4TH day of JUNE, 1987


NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of the _____, and _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____

NOTARY PUBLIC

87305174

Property of Cook County Clerks Office

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RIDER "A"

The East 1/2 of Lot 1 in Block 12 in Fort Dearborn Addition to Chicago, in Fractional Section 10, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois. Commonly described as 59 East Randolph Street, Chicago, Cook County Illinois.

Permanent Index No. 17-10-309-010-0000 and 17-10-309-011-0000

E B O T P

Property of Cook County Clerk's Office

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"A"

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