

## **ASSIGNMENT**

87305293

FOR VALUE RECEIVED, American National Bank of Downer's Grove hereby TRANSFERS, ASSIGNS AND SETS OVER TO Melrose Park Bank and Trust all right, title and interest in a certain a certain Note and Mortgage dated December 26, 1986, relating to the property commonly known as 1206 Dale, #111, Arlington Heights, Illinois and legally described on Exhibit A attached hereto. Said Mortgage having been recorded with the Cook County Recorder of Deeds as Document No. 85-062-304

American National Bank hereby agrees (for the benefit of Melrose Park Bank and Trust) to service said loan, which shall include but not be limited to the payment when due of all payments required to be paid by the holder of such assignment receivable, pursuant to a Service Agreement entered into between the parties hereto and dated December 26, 1986.

DATED this 26th day of occember, 19 86

AMERICAN NATIONAL BANK OF DOWNERS GROVE

Robert Vincoal, President

ACCEPTED BY: MELROSE PARK BANK AND TRUST

Robert C. Gremley Presiden

P.I.N.#:

03-21-402-014-1175

1206 Dale, # 1H

Address:

Arlington Heights, Illinois 60004

Prepared by:

Julia Ross

Melrose Park Bank and Trust

17th @ Lake Street

Melrose Park, Illinois 60160

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STATE OF ILLINOIS
COUNTY OF Dulage
I, Potricia H. Mariar Public, in and for said County, in the state aforesaid, do hereby certify that Robert Vinopal, President of said AMERICAN NATIONAL BANK OF DOWNERS GROVE, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation.  GIVEN under my hand and notarial seal this 20th day of December,
OFFICIAL SEAL PATRICIA H. MAPLIERE Notary Public, State of Manage My Commission Expires 06/30/200
STATE OF ILLINOIS  COUNTY OF Cook
in the state aforesaid, do hereby certify that Robert Gremley, President of said MELROSE PARK BANK AND TRUST, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation.
GIVEN under my hand and notarial seal this 26 day of bleember, 19 86.  Notary Public

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EXHIBIT A

UNIT 6-IH IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST ½ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERM. TAX NO: 03-21-402-014-1175

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