

87306525

9110-CT



COOK COUNTY RELEASE DEED

Loan No. L-8644-8

THE ABOVE SPACE FOR REGISTRAR'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bernard Stender and Edith Stender, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage registered in the Registrar's office of Cook County, Illinois, in Volume 2596-1 on Page 182 as Document No. 3183135 to the premises therein described to-wit: AND 25 824 984

LEGAL DESCRIPTION

LEGAL DESCRIPTION TO BE USED FOR RECORDING PURPOSES:

UNIT G-316 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14; AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25-261-108 AND FILED WITH REGISTRAR OF TITLES AS DOCUMENT NO. 31-33-750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

8394 Knight Des Plaines, IL 60462

PIN#09-14-308-01

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

LEGAL DESCRIPTION TO BE USED FOR TORRENT PURPOSES:

AN UNDIVIDED INTEREST IN PREMISES HEREIN DESCRIBED (EXCEPTING THEREFOR THE PROPERTY COMPRISING THOSE UNITS AND PARTS OF UNITS FALLING WITHIN SAID PREMISES, AS SAID UNITS ARE DELINEATED ON SURVEY ATTACHED TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF NOVEMBER, 1979, AS DOCUMENT NUMBER 3133750.

Attest:

STATE OF ILLINOIS } COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for the State of Illinois, do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears from the records of said County of Cook, Illinois, and that the same is a true and correct copy of the original instrument as the same appears from the records of said County of Cook, Illinois, and that the same is a true and correct copy of the original instrument as the same appears from the records of said County of Cook, Illinois.

THIS INSTRUMENT WAS

Recorder's Box No

Mail to:

SOUTH 89 DEGREES 57'00" EAST, PARALLEL TO THE NORTH LINE OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25-261-108 AND FILED WITH REGISTRAR OF TITLES AS DOCUMENT NO. 31-33-750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

87306525

87306525

THE OWNED

UNOFFICIAL COPY

DEPT-91 RECORDING

T#1111 TRAN 1132 96/05/87 12:46:00

WATT # A * 87-366525

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

1300

87306525

DELIVER TO

3623491

RECORD

3623491

JUN 15 12:40

COOK COUNTY CLERK

UBERRY TRG
925 Riva Grove Rd
SCHAUMBURG, IL 60195

1295362
ID
NO OTHER INFO

UNOFFICIAL COPY

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER

Mail to:

"OFFICIAL SEAL"
CYNTHIA K. BURNETT
Notary Public, State of Illinois
My Commission Expires 1/26/91

Recorder's Box No. 14

Cynthia K. Burnett
Notary Public

THIS INSTRUMENT WAS PREPARED BY
GUARANTEED FIDELITY AND
SAVINGS ASSOCIATION OF CHICAGO

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Peerless Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS }
COUNTY OF COOK }

Attest: *John J. [Signature]* Assistant Secretary
VICE PRESIDENT

PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

IN TESTIMONY WHEREOF, THE SAID PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested to by its Assistant Secretary, this _____ day of _____ 19____

PIN#09-14-308-016-1482
8994 Knight Dr. Unit 630
Des Plaines, Ill. 60015

COOK COUNTY
KNOW ALL MEN
PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation organized under the laws of the State of Illinois
do hereby certify that the within and foregoing instrument is a true and correct copy of the original as the same appears from the records of this office
this _____ day of _____ 19____



9110-CT

87306525

52590678

creation
I, does
tender,
emand
office
to the

6525

UNOFFICIAL COPY

1295342

IN DISPUTE

POST OFFICE
LIBERTY (WEST) TOWNSHIP
JUN 05 5 12:40 PM '95

3623491

DELIVER TO

3623491

KIRKTON

LIBERTY TWP

925 Plum Grove Rd

SCHAUM. IL 60195

87306525

Property of Cook County Clerk's Office

13.00