NOFFICIAL COPY 3 WENDY BROCKWAY 10 EAST 22ND STREET, SUITE 210 LOMBARD, ILLINOIS 60148 TO STATE OF THE ST 87306563 AND WHEN RECORDED MAIL TO EQUITY MORTGAGE CORPORATION 10 EAST 22ND STREET, SUITE 210 LOMBARD, ILLINOIS 60148 KACHINSKY ment of Real Estate Mortgage Corporation As FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GILLDORN MORTGAGE MIDWEST CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by THOMAS W. KACHINSKY and KATHRYN A. KACHINSKY, HUSBAND AND WIFE 5/29/87 EQUITY MORTGAGE CORPORATION and dated , to a corporation organized arger the laws of THE STATE OF ILLINOIS and who's principal place of business is 10 ELST 22ND STREET, SUITE 210, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. 87306562 , page(s) . as Document County Records, State of Illinois described hereinafter COOK as tollows: LOT 178 IN GREEN ACRES ESTATES SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF CECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST of County Clarks OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING \$12 25 T#1111 TRAN 1154 06/05/87 13:21:00 #5018 # A X-87-306563 COOK COUNTY RECORDER TAX ID# 27-27-214-018 45-16746 SOUTH 88TH AVENUE, ORLAND HILLS, ILLINOIS 60477 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. EQUITY MORTGAGE CORPORATION STATE OF ILLINOIS COUNTY OF By: Du Page By: 5/29/87 the undersigned, a Notary Public in and for the said County and Its: State, personally appeared to me personally known, who, being duly sworn by me. Leslie A Temesvary, President and Witness: Attest did say that he/she is the Lawrence R Sbertoli Lawrence R Sbertoli, Executive VP of the corporation named herein which executed the within instru-Executive_VP_ ment, that the seal affixed to said instrument is the corporate seal of (CORPORATION SEAL) said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said in trument to be the free act and deed of said co/poration. **Notary Public** C. F1": 4: 51 A. County, IL JANE GOPENCE WAVES My Commission Expires ITHIS AREA FOR OFFICIAL NOTARIAL SEAL ~ 25,1991 MY COMM. EXP. 3

PREPARED BY:

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