RELEASE OF MORTGAGE BY	CORP	PATI	NC	 							
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Know all Men by these Presents, that the 87306729 Homewood Federal Savings & Loan Association

consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Qayid A. Schiffer and lane E. Schiffer his wife.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ...13th........... day in the state of Illinois, in Bookas Document in the State of Windis, in Bookas Document No.22.592.193......., to the premises therein described, situated in the County of Cook and State of Illinois, as follows by wit: see attached

Uhit Number 322 as delineated on survey of the following described parcel of real estate (Mereinafter referred to as 'Parce'):

A tract of land comprising part of the South West quarter of Section 33, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois said tract of land being described as follows: Beginning at a point 26 feet North of the South line and 925 feet East of the West line of said Section 33, and running thence North perpendicular to said South line of Section 33 and along the West line of Bruce Lane, as heretofore dedicated by 'Glenwood' Manor Units Number 8 and 9' a distance of 28 feet thence West parallel with said-South-line of Section 33 a distance of 77 feet thence North percendicular to said South line of Section 33, a distance of 30 feet thence West parallel with said South line of Section 33 a distance of 253 feet thence North perpendicular to said South line of Section 33 a distance of 224.40 feet thence West parallel with said South line of Section 33, a distance of 70 feet to an intersection with a line drawn perpendicular to said South line of Section 33 and passing through a point on said South line 525 feet East of the South West corner of said Section thence South along said perpendicular line a distance of 524.40 feet to a point 40 feet North of said South line of Section 33, thence Eas parallel with said South line of Section 33 and along the North lare of Arquilla Drive as heretofor dedicated by 'Glenwood Manor Unit Number 7' a distance of 60 feet thence Easterly along said North line of Arquilla Drive, a distance of 221.07 feet to a point 26 feet North of said South line of Section 33, thence East parallel with said South line of Section 33 and along said North line of Argulla Drive, a distance of 119.38 feet to the point of beginning which carvey is attached as Exhibit A to declaration made by Glenwood Farms, Inc., an Illinois Corporation recorded in the Office of the Recorder of Cook County, Illinois as Document Number 2107498, together with an undivided 1.9439 per cent in said Parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said declaration and survey's rea

ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as suchAs.s.t..V.i.cepresident and Secretary, they signed and delivered the said instrument of writing aASS.t.X.I.C.epresident and

............. Secretary of said corporation and caused the corporate seal of said orporation to be affixed thereto pursuant to authority given by the Board of directors of said corporation as their free and voluntary act, and as the free nd voluntary act and deed of said corporation for the uses and purposes

GIVEN under my hand and notarial seal, this18th

HOMEWOOD FEDERAL SAVINGS & LOAN

This instrument Was Prepared by: Mary E. Panozzo

60430

BOX

Release of Mortgage

A. & Jane E. Schiffer

NOF F# 8013-11

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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	HOWEWOOD FEDERAL SAVINGS & LOAN AS 1
	This instrument Was Prepared by: Mary E. Panozzo
	Secretary of said corporation and caused the corporate seal of said of said corporation by the Board of said outhoutly given by the Board of Sirectors of said corporation as their free and voluntary act, and as the free and voluntary act and voluntary act and deed of said corporation for the uses and purposes the said forth.
	ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and saverally acknowledged that as such/2,2,2,2,2,2,2,2,2,2,2,2,2,2,2,2,2,2,2,
	and Elsie M. Novak personally known to me to be the Secretary of said corpor-
	in the State aforesald, DO HEREBY CERTIFY thatEdmund, ENowa, K percopally known to me to be the state aforesald, both the state aforested in the state of the
	STATE OF ILLINOIS COUNTY OF HANDERS, gned a Notary Public 15 and for said County
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	these presents to be signed by its Asslace and attested and attested.
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	IN TESTIMONY WHEREOF, the said inclinewood Tedetal Savings & Loan Association
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OFFICIAL COPY

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JIAM

COOK; COUNTY RECORDER

Lox Cook Colling Clark's Office RECORDING TRAN 6983 66/65/87

RECORDER OF DEEDS IN WHOSE OFFICE THE

THIS RELEASE SHALL BE FILED WITH THE FOR THE PROTECTION OF THE OWNER,

MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTRY ALABOTRY 1815501812

Ma: 1. to

Honourd 17 6047

13220 BALTIMORE AVENUE CHICAGO, IL 60633-646-4300

Release of Mortgage BY CORPORATION

g

& Jane E. Schiffer

L# 8013-11

- ZAKIS FTG. - 798-5694