¥	ADS CHARLET OF NOT	AND MOLTGAGE	0an No: 0152007644 87307432	
	FOR VALUE RECEIVED, SHELTER MO	RTGAGE CORPORAT		<del></del>
	orporation, hereby assigns, transfers of AND LOAN ASSOCIATION AND/OR ITS	ASSIGNS CA ABRUSCATO , U		,
gwejek i <b>Ti</b> 	hat certain mortgage executed by LU BARBARA A. ABRUSCATO , UNMARRIED	CH ADMODUMES (F	tgagor, to SHELTER	<del></del>
	MORTGAGE CORPORATION	as Mortgagee, de		
A14	SEE ATTACHED	orrowing described	· · · · · · · · · · · · · · · · · · ·	
			. DEPT-01 RECURDING	\$1
	C/X		1#0222 TRAN 0053 06/05/87 1	4.02
	T <sub>O</sub> <sub>x</sub>		#0840 # B * B7 307  COOK COUNTY RECORDER	43
				œ,
a	TAX KEY NUMBER: 07-21-100-0:2-1 P.A.: 308 COVEHILL COURT, SCHAL and (recorded) (registered) in the Caro COOK COUNTY, 111)rd	nder s) (Registrar	194 r's) Office of, as	87307434
	ocument No. 8730743/	cogother with not	e and Indebtedness secured	Ç
Cf	WITHESS WHEREOF, SHELTER I	HORTG GE CORPORA these presents to Presidencky XXXXXX	ATION has caused its be signed by its Asst.	
	MAY 19 87		ingui g	
			ORTGAGE CORPORATION	_
ΑŤ	TTEST:	By Cran	Of Hay &	
	<u> </u>	- piana d	Asst. Vice-Rreside	ent
_ ***	Cindy L. Kammers Vice-President	•	$O_{x_{\alpha}}$	
_	TATE OF WISCONSIN SS. DUNTY OF MILWAUKEE			
•	), the undersigned, a Notary Public	in and for the Co	unty and State aforesald, do.	
re co	ereby certify that the above named Aspectively of SHELTER MORTGAGE proporation, personally known to me to be	SSTRMESIDENT and CORPORATION the same persons	Vice-President (***************  a Wisconsin  whose names are subscribed ,	
ac vo pu sh	the foregoing instrument as such office throwledged that they signed and deliver the free and voluntary act and as the free and voluntary act forth; and the said the corporate seal of the corporate seal of the said the said the said the said the said the said the corporate seal of the	red the said instr- ary act of said co Asst. V.P. of said corporation	ument as their free and rporation for the uses and _SecretXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	37-3
CO	rporation for the uses and purposes the GIVEN under my hand and Notarial Sea	erein set forth.	·	432
19	87.	1989	ic no Attento	19)
Му	commission expires February 26,	Sanice Strie	Motary Public	

## **UNOFFICIAL COPY**

Unit Number 1983 in Weathersfield Lake Quadro Homes Condominium, as delineated on plat of survey of part of Lots 1 and 2 and 3 in Weathersfield Quadro Homes, being a subdivision in the Northwest 1/4 of Section 21, Township 41 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit 'A' to that certain beclaration establishing a plan of condominium ownership made by Campanelli, Incorporated, as grantor, and recorded in the Office of the Recorder of Deeds of Cook County, Illimis on January 30, 1973 as document number 22203942, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration as amended from time to time, in Cook County, Illinois (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) in Cook County, Illinois

SUPPLIES.

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