

UNOFFICIAL COPY 8 7 3 0 7 6 4 6

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

87307646

**RELEASE OF MORTGAGE**

Loan No. 161940-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM E. COOK and RUTH L. COOK, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 21897263 to the premises therein described to-wit:

LOT 54 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 3 A SUBDIVISION IN THE WEST HALF OF THE SOUTH-EAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 11, 1918 IN BOOK 154 OF PLATS PAGE 2 AS DOCUMENT 6339647, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25  
T#0222 TRAN 0054 06/05/87 16:29:00  
#0668 # B \*-87-307646  
COOK COUNTY RECORDER

C-16361

Property Address: 5051 W. ALTGELD  
Permanent Index Number: 13-23-425-003

CHICAGO, IL 60639



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of MAY, 19 87.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

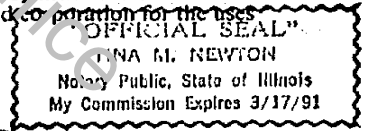
Attest: *Nora Bocur*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

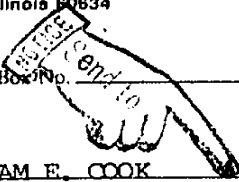


THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Tina M. Newton*  
Notary Public

Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
WILLIAM E. COOK  
5051 W. ALTGELD  
CHICAGO, IL 60639



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12<sup>00</sup> MAIL

87307646

-87-307646

# UNOFFICIAL COPY

RECEIVED

RELEASE OF MORTGAGE

FILE NO. 100-100-100

FILE NO. 100-100-100

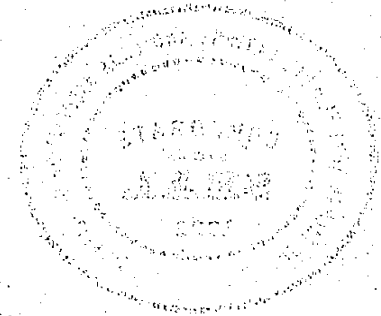
FILE NO. 100-100-100

FILE NO. 100-100-100

THE UNDERSIGNED, COUNTY CLERK OF COOK COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD AS FILED IN THE OFFICE OF THE COUNTY CLERK OF COOK COUNTY, ILLINOIS, ON THIS [DATE] DAY OF [MONTH], 19[YEAR].

100-100-100  
100-100-100  
100-100-100

Property of Cook County Clerk's Office



100-100-100

100-100-100

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDS  
OF THE COUNTY CLERK OF COOK COUNTY, ILLINOIS, IN WHOSE OFFICE  
THE MORTGAGE OR DEED OR  
TRUST WAS FILED

MAIL 00 1

THIS DOCUMENT WAS PREPARED BY  
[Name]  
[Address]  
[City, State, Zip]