THIS INSTRUMENT WAS PREPARED B ONE S. DEARBURN ST., CHICAGO, ILLINOIS 60603

## RELEASE DEED

CITICORP SAVINGS

Corporate Office: One South Dearborn Chicago, Illinois 60603 Telephone: 1 312 977-5000

LOAN NO. 00-013205-0

## 87307674

| KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby |        |
|--|--------|
| Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the  |        |
| the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the   |        |
| the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the   |        |
|  |        |
|  |        |
| REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARVIN W. PRELLBERG AND BARBARA C. PRELLBERG, HIS W  | IFE    |
| REMIDE, CONTEN, REMINEE and GOT CENTRAL MICE.  |        |
| of the County of COOK and State  |        |
| of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and   |        |
| bearing date the 20TH day of JUNE, A.D. 19 78  |        |
| DECORPORED PROCEDED S OFFICE . COOK  |        |
| 2/53032/   |        |
|  |        |
| of records, on page, as document No, to the premises therein described as follows, to wit:   |        |
|  |        |
|  |        |
|  |        |
| LOT 7 IN BLOCK 4 IN EASTWOOD A SUBDIVISION OF THE EAST THREE QUARTERS OF THE   |        |
| NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH,   |        |
| RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  |        |
|  |        |
| TAX I.D. #03-29-416-007-0000 PLC-0 DEPT-01 RECORDING   |        |
| TAX 1.D. #03-29-416-007-0000 P. DEPT-01 RECORDING  | \$12.7 |
| COMMONLY KNOWN AS: 215 N. HICKOPY . #0896 # 18 *-87-3076   | フタ     |
| , ,,,,,, , , , , , , , , , , , , , , , ,   | r m    |
| . CDOK COUNTY RECORDER   | •      |
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|  |        |
| situated in the VILLAGE of ARLINGTON HEIGHTS Countres COOK and State   |        |
| of Illinois, together with all the appurtonances and privileges thereunto belonging or appertaining.   |        |
| IN TESTIMONY WHEREOF, the said   |        |
| Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of   |        |
| Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its   |        |
| VICE President, and attested by its ASSISTANT Secretary, this 26TH day   |        |
| of NOVEMBER , A.D. 19 86   |        |
|  |        |
| Citicorp Savings of Illinois, a Federal Savings and  |        |
| Loan Association, successor in interest to First   |        |
| Federal Savings and Loan Association of Chicago  |        |
|  |        |
| The test of  |        |
| By James Joseph  |        |
| By Mul will Vice President   |        |
| By James Joseph  |        |
| Attest: Land on Drawfin  |        |
| By James Joseph  |        |
| Attest: Language Pranty  |        |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

\$12:25

UNOFFICIAL COP

Savings and Loan Association, successor in interest to First Federal Savings and Citicorp Savings of Illinois, a Federal oan Association of Chicago 욘

RELEASE DEED

By Corporation

CITCORP SAVINGS

Stopolity Ox Coop MY COMMISSION EXPIRES MARCH 22,1987

| _ sildud Krei | ON.                       | . /                           |
|---------------|---------------------------|-------------------------------|
| 300           | 2013                      | Line                          |
| 18            | 61 SAGNEMON               | Jo Kup                        |
|               | rposes therein set forth. | uq bna essu edt tol ,noiteroc |

GIVEN under my hand and Notarial Seal thir

Decretary, for the corporate seal of said 'to poration, did affix the said corporate seal of said Corporation set forth.

Secretary did also then and purposes 'to poration, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free said Corporation, for the uses and purposes therein set forth.

Vice President and delivered the and instrument as their own free and voluntary act, and as the free and voluntary act of said

personally known to it. a to the same persons whose names are subscribed to the foregoing instrument as such

WARY ANN BEHRINGER, ASSISTANT Secretary of said Corporation,

Citicorp Saving of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of

EINER CMIK' 1B' A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

WCDOWATD <del>•</del>3

COUNTY OF SIVLE OF ILLINOIS

Vice President of the