

# UNOFFICIAL COPY

ASSIGNMENT OF NOTE AND MORTGAGE

87307686

87-855 C5

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by PATTY FAY KING, divorced and not since remarried,

SHELTER MORTGAGE CORPORATION, as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated JUNE 01, 1987

conveying the following described real estate, to-wit:  
PARCEL 1: LOT 37 EXCEPT THE NORTHERLY 157.95 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE WESTERLY LINE THEREOF, IN COLONY LAKE CLUB, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF SCHAUMBURG, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED MARCH 23, 1977 AS DOCUMENT 23860589 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NUMBER 51691 TO LAURA A. BERGSTOM DATED DECEMBER 19, 1977 AND RECORDED DECEMBER 30, 1977 AS DOCUMENT 24265904 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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DEPT-01 RECORDING \$12.25  
T#0222 TRAN 0056 06/05/87 16:40:00  
#0908 # B \*-87-307686  
COOK COUNTY RECORDER

TAX KEY NUMBER: 07-16-105-118  
P.A.: 995 COLONY LAKE DRIVE, SCHAUMBURG, IL 60194  
and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on \_\_\_\_\_, as Document No. 87-307685, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President, this 1ST day of JUNE, 19 87.

SHELTER MORTGAGE CORPORATION  
A WISCONSIN CORPORATION  
By Diana J. Gay Asst. Vice-President

ATTEST:  
Cindy L. Kammers Vice-President

STATE OF WISCONSIN  
SS.  
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Vice President and Vice-President respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 1ST day of JUNE, 19 87.

My commission expires February 26, 1989

Janice M. Strieter  
Janice M. Notary Public  
Strieter

\* Mail to →  
This instrument drafted by: R SPENCER  
Return to: Financial Express Mortgage  
1375 East Schaumburg Road, #220  
Schaumburg, IL 60194

\$12.00 MAIL

87-307686

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