THE GRANTOR INTERNATIONAL ELECTRO-MAGNETICS INC. a corporation created and existing under and by virtue of the laws of the State of ______ and duly authorized to transact 1357/11-11-052 12 X _ and duly authorized to transact business in the State of Illinois, for and in consideration

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"RIDERS" OR REVENUE STAMPS HERE

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(The Above Space For Recorder's Use Only

Erika R. Hassenstein and Donald Hassenstein as joint tenants and not as tenants in common. (NAME AND ADDRESS OF GRANTEE)

the following clear bed Real Estate situated in the County of Cook in the State of Illingis, to wit:

of the sum of One Dollar xxxxxxxxxxxxxxxxxxxxxxxxxxx and for other good & valuable considerations in hand paid,

and pursuant to authority given by the Board of <u>Directors</u> of said corporation, CONVEYS and WARRANTS to

ENT 1 D. STHAL PLAT OF PROTTO'S RESUPCIVISION DELING A RESUPCIVISION OF PART OF 191 SOUTH FAST 174 OF SECTION 15, TOWNSHIP 42 MOATH, MANGE 19 LAST UP THE CHIRO PRINCIPAL MERIDIAN, 19 COUN EDUSTY, ILLINOIS.

P.I.: 02-15-433-006-0010;02-15-433-007-0000;

02-15-433-012-0000

350 N. Fric Drive Common Address: Palatine Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be the President, and attested by its signed to these presents by its _ Secretary, this __15th day of May Electro-Magnetics INTERNATIONAL RURFOTARE SEAL Anthony MAGNETICS PRESIDENT ATTEST: X Jean INC and State aforesaid, DO HEREBY CERTIFY, that Anthony M. Pretto me to be the. President of the International Electro- Magnetics Inc. corporation, and <u>Jean Pretto</u> personally known to me to be Secretary of said corporation, and personally known to n.e to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. IMPRESS NOTARIAL SEAL _____Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed the eto, pursuant to authority given by the Board of Directors of said corporation, as HERE their free and voluntary act, and as the free and voluntary act and deed of aid corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this _____15th Commission expires August 20 19.87

This instrument was prepared by Kent A. Heitzinger

350 N. Eric Drive

1701 E. Lake

Palatine. Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

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SEND SUBSEQUENT TAX HILLS TO:

(Address)

RECORDER'S OFFICE BOX NOT

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GEORGE E. COLE®

WARRANTY DEED Corporation to Individual

Property of Coof County Clerk's Office