

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**Know all Men by these Presents,** That the

**87307346**

**COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS**

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

KAREN L. FRIEDMAN, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th day of MAY, A.D. 1984, and recorded in the Recorder's office of

COOK County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 27 098 422, to the premises therein described, situated in the County of

COOK, state of Illinois, as follows to wit:

~~UNIT NUMBER 2412C~~ IN THE CARL SANDBURG VILLAGE CONDDMINIUM NO. 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032908 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Tax I.D. #: 17-04-216-064 1318 IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its \_\_\_\_\_ President, and attested to by

its \_\_\_\_\_ Secretary, this 19th day of MAY 1987.

**COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION**

By Robert J. Foy President  
Attest Karen E. Yost Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mary Weinstein  
Notary Public

This Document Prepared by LARRY R. SCHIMMEL, Sr.V.P.  
**COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION**  
2720 W. Devon Ave., CHICAGO, ILL. 60659

BOX-158

87307346

87307346

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00  
T#0222 TRAN 0051 06/05/87 15:28:00  
#0751 # B \*-87-307346  
COOK COUNTY RECORDER

-87-307346

~~Mail to:~~  
~~COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION~~  
~~2720 W. Devon Avenue~~  
~~Chicago, Illinois 60660~~  
~~---~~

13<sup>00</sup>

UNOFFICIAL COPY

BOX-158

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The Document Prepared by LARRY R. SCHIMMEL, Sr., V.P., COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION 2720 W. Devon Ave., CHICAGO, ILL. 60659

Notary Public

*May [Signature]*

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

STATE OF ILLINOIS } COUNTY OF COOK } SS.

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION  
By *[Signature]*  
President  
KARIN G. YOST  
Secretary  
Attest  
1987- MAY day of

Property Address known as: 1360 N. Sandburg Tr. Unit 27-2-C, Chicago, IL. 60610  
Tax I.D. #: 17-04-216-064 1318  
IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary, this 19th day of MAY 1987.

KAREN L. FRIEDMAN, DIVORCED AND NOT SINCE REMARRIED  
of the County of COOK - and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage hearing date the 15th day of MAY A.D. 1984, and recorded in the Recorder's office of COOK - County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

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RELEASE DEED (In duplicate) 87307346 LOAN NO. 13000-256-8

502902

87307346

0702030

# UNOFFICIAL COPY

1300

~~COOK COUNTY RECORDS DIVISION~~  
~~RECORDS SECTION~~  
~~CHICAGO, ILLINOIS 60601~~

87-307346

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
#0751 TRAN 0051 06/05/07 15:28:00  
#0751 # B \* 87-307346  
COOK COUNTY RECORDER