12-05/201-7

AND TITLE

And Release of Mortgage

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Ni	5349-7

Great Northern Savings an	d Loan Association,
Formerly Mundelein Saving a corporation existing under the laws of the	s and Loan Association
a corporation existing under the laws of the	Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Ronald E. O'Keefe and Joseph C. Demo

of the Count right, title,	y of interest, claim	Cook or demand whats	and State of oever it may have ac	Illino quired in, th		eertain Mortga	, all the ge dated the
3rd	day of	October		, A.D. 19	85 , and record	led in the Record	ler's Office of
Cook		County	y, in the State of	Illinois	i		, in book
	of ravor is, on	page	, as document No.	8523	5525	, and a certai	n Assignment
of Rents date	ed the	day of			, 19 , ,	and recorded in t	he Recorder's
Office of	7		County, in the Str	ıte of			, in
book described, as	of record follows, to-wit:		, as documen	it No.		, to the pro	emises therein
36, Nort Sout % an	41,42,43 h, Range hwest 뉳 o d the Eas	and 44 in 1 14, East of f the North t by of the	T. Yerke's Su he Subdivisio the Third Pr eace & of the Southeast & t	n or sec incipal Southea	Meridian	township except t the Northw	he est
.I.N. #1 roperty	4-19-319- Address:	034 EBC 3332 N. Le	eavitt				
State of apportaining		s in the second	Chicago , together with	Dx.	rtenances and pr	ivileges thereunte	5 5
signed to the	ese presents by it	s Vice	President, and	attested by it:	я Vice Pr	esident =	Socrotary p this
23rd	day of	April	۸.	D., 19 87.	On.		

<u>AT</u>TEST STATE OF Illinois

CÔUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael T. Aronson

President of Great Northern Savings and Loan Association, personally known to me to be the Vice

Formerly Mundelein Savings and Loan Association personally known to me to be the Vice President Gary Byrne a corporation, and Surretury of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

day o

, A.D. 19

THIS INSTRUMENT WAS

THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

WAS FILED.

SAF Systems and Forms

41053-7 (1/74)* 345R — Full Satisfaction and Release of Mortgage

NOFFICIAL COP'

COOL COOL

DEPT-01 RECORDING 1#0222 TRAN 0052 06/05/87 15 48:08 #0781 # B * B 7 - 30 73 75 CODK COUNTY RECORDER

III Clory's Office

7<u>00</u> MAIL

PLSOLIGIA