44053-7 (1/74)\*
J45R — Ruil Salisfaction and Release of Mortgage

UNOFFull Satisfaction Y And Release of Mortgage

87307391

SAF Systems and Forms

American Savings and Loan Association formerly known as State Loan No. 167-1045004/09105040 Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CO(11 D2, 1						
of the Count		К	and State		ILLINOIS	, all the
right, title,	interest, claim	or demand	whatsoever it may ha	ve acquired in, throu	igh or by a certain	Mortgage dated the
2nd	day of	MAY		, A.D. 19 84	, and recorded in th	e Recorder's Office of
COOK			County, in the State of	ILLINOIS	•	, in book
dedede	of records, or	page **	* , as documer	it No. 27074680	, and	a certain Assignment
of Rents dat	ed the	day o	( <del></del>	, 1	9 , and reco	rded in the Recorder's
Office of		The state of the s	County, in t	he State of	·	, in
book -	of reco	da, on page -	, <b>as</b> doc	ument No	·, (	o the premises therein
	follows, to-wir		·		·	•
		5				
SOUTHEA THE THI RECORDE	ST 1/4 OF S RD PRINCIPA D MAY 19,	SECTION 5: AL MERIDIA 1967 AS DO	BEING A SUBDIVIS 5, TOWNSHIP 42 NO 41, ACCORDING TO CUMENT 20142843,	RTH, RANGE 10, THE PLAT THEREO IN COOK COUNTY	r Z	87307391
Pi.N	02-35	,-401-	OIL JY EO	7502 Palin 6000	g Menda	os,III.
situated in ti State of appertaining	ıllı.	NOIS	, to get ie	OWS County of r with all the appurtent	ances and privileges t	
in testim	ONY WHEREO	F, the said co	rporation has caused its	corporate seal to be he	reto affixed, and has	caused its name to be
signed to the	ese presents by i	t Assista	nt Vice President	, and retested by its	Assistant	Secretary, this
22nd	day of	JANUAI	RY	A.D., 1987		
ATTEST:				America: Sav	rings and Loan	Association CORPORATION
She	ile B	nu-		By Dand	102 Mu	etter
Sheila B		sistant	Secretary	Sándra Austin,	Assistant Vic	38 President
STATE OF	CALLIFORN F SAN JOAC		ss. \ I. Marg	aret Luchini	the unders	igned, a Notary Public
			said, DO HEREBY CERT	'IFY THAT Sand	lra Austin	
	nown to me to	Assi	stant President of	American Savin	igs and Loan A	ssociation
instrument, said instrum pursuant to	f said corporation appeared before the same as such out as such out to authority, give	rila Brown on, and perso o me this day (ficers of said n by the Boo		acknowledged that as a d the corporate seal o corporation as their i	ose names are subso such officers, they si if said corporation	ribed to the foregoing gned and delivered the to be affixed thereto,
GIVEN und	er my hand and	Notarial Seal	this 22nd day	of JANUARY	10	, A.D. 19 87.
	R <b>UMENT WAS</b> aya/Benefic	•		Mugase largaret Luchini	Hotary Public	Mu
Ju.	eny la	raya			ICIAL SEAL ARET LUCHINI	

## **UNOFFICIAL COPY**

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mail to:

Mr. 1 Mus. Dahlguen\_ 3502 Frontage Cd. Rolling Mesdaws ±11. 60008

1200 MAIL