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87308412

Form MP-10  
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
1987 SERIES A  
ASSIGNMENT OF MORTGAGE

242268-9

12.00

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION with its principal  
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),  
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is  
heraby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporatu  
(hereinafter called the "Assignee"), hereby sells, assigns, war-  
rants and conveys unto the Assignee that certain Mortgage dated JUNE 8, 1987

made by  
PETER H. ROSENTHAL AND DIANE H. ROSENTHAL, HUSBAND AND WIFE  
to Assignor in the principal sum of  
ONE HUNDRED THOUSAND AND NO/100 Dollars  
(\$ 100,000.00 ) and recorded in the Office of the Recorder of Deeds of  
Cook County, Illinois on June 8, 1987 as Document No. 87308412

on real estate legally described as follows:  
UNIT 3-3 IN THE NEWPORT VILLAGE CONDOMINIUMS AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1  
THROUGH 21 IN NEWPORT VILLAGE AND OF LOT 219 IN TIBURON PLANNED  
UNIT DEVELOPMENT PLAT BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST  
1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86323932 AND AS  
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: UNIT 3-3  
4041 NEWPORT LANE  
ARLINGTON HEIGHTS, ILLINOIS 60004

03-06-105-026-0000  
03-06-105-027-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with  
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and  
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever  
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment on the 8TH day  
of JUNE, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS

By: D. E. JACKSON  
Title: VICE PRESIDENT

ATTEST: (SEAL)

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

By: [Signature]  
Title: Assistant Vice President  
STATE OF ILLINOIS )

1987 JUN -8 AM 11: 25

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COUNTY OF COOK )  
SS

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby  
certify that D. E. JACKSON and JANET M. FOLTMAN, who are  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of  
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 8 day of JUNE, 19 87

[Signature]  
Notary Public

(SEAL)  
My Commission Expires 10-4-89  
This instrument was prepared by: MARLENE SAWYER  
ROLLING MEADOWS, IL 60008

MS4267 2116435

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Property of Cook County Clerk's Office

HL

RECORD AND RETURN TO:  
BOX 130  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
1701 W. GOLF RD.-STE. 110, TOWER 1  
ROLLING MEADOWS, ILLINOIS 60008  
ATTENTION: MARLENE SAWYER