

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 3601 S. Kedzie Avenue, Chicago, Illinois 60632 (312) 434-3382

RELEASE OF MORTGAGE

Loan No. 14-020-7178-5

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

1987 JUN -8 AM 11:32

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RONALD A SUWANSKI AND THERESA SUWANSKI (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24776136 to the premises therein described to-wit: Tax # 09-07-201-016

LOT 5 (EXCEPT THAT PART LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE THEREOF 102.66 FEET OF SOUTH OF THE NORTH EAST CORNER THEREOF TO A POINT ON THE WEST LINE THEREOF 7.88 FEET SOUTH, AS MEASURED ON SAID WEST LINE OF THE MOST WESTERLY CORNER THEREOF, ALL IN ELK GROVE TOWN ESTATES BEING A RESUBDIVISION OF LOT 2 IN ELK GROVE VILLAGE SECTION 5, BEING A SUBDIVISION IN SECTION 33 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN.

817 Banyon Drive Elk Grove Village, Illinois

12.00



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 22nd day of January 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Martin A. Sch...* Assistant Secretary By: *Logan P. Dettmer* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

Rosemarie Lore...
Notary Public
My Commission Expires August 1, 1989

NAME AND ADDRESS
Recorder's Box No. BOX 333 - HV
Mail to:
Ronald Suwanski
492 Waikiki Drive
Des Plaines, Ill. 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STI 86-5922 C

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