

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:
PRAIRIE STATE MORTGAGE COMPANY, INC.
1127 SOUTH MANHEIM ROAD, SUITE 103
WESTCHESTER, ILLINOIS 60153

MAIL TO:
J. EDWARD FINANCIAL GROUP
ATTN: GAIL A. LAMB
7024 CENTRAL AVENUE
ST. PETERSBURG, FLORIDA 33707

Copy 323 - 7-88

My commission expires:

(Notary Public)

Given under my hand and Notarial Seal this 11TH day of JULY, 1986

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above named President and the above named Secretary of PRAIRIE STATE MORTGAGE COMPANY, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said PRAIRIE STATE MORTGAGE COMPANY, INC., and as their own free and voluntary act as such President and Secretary respectively, by authority of the Board of Directors of said Corporation for the use and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

86338131

1986 JUL - 6 PM 1:32

STATE OF ILLINOIS)
() SS
COUNTY OF COOK)

(Secretary)

Attest:

12.00

(President)

BY: *G. A. Lamb*

Albert B. ...

Attest

PRAIRIE STATE MORTGAGE COMPANY, INC.

In Witness Whereof, PRAIRIE STATE MORTGAGE COMPANY, INC., has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be affixed this 11TH day of JULY 1986

together with the principal note therein described, and the money due or become due therein with the interest, unto said J. EDWARD FINANCIAL GROUP, INC., its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage;

which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 86338131

Commonly known as: 5148 WEST ST. PAUL, CHICAGO, ILLINOIS 60639

GBO
13-33-412-061

LOT 34 (EXCEPT THE WEST 8 FEET) AND LOT 35 (EXCEPT THE EAST 8 FEET) IN BLOCK 5 IN CRAIG, BEING CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and all rights, title and interest to the premises therein described as follows:
ANDREW MAGER AND BETTY J. MAGER, HUSBAND AND WIFE
State of FLORIDA
its successors and assigns, a certain Indenture of Mortgage, bearing date the 11TH day of JULY 1986, made by

over unto J. EDWARD FINANCIAL GROUP, INC., a Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set

For good and valuable consideration PRAIRIE STATE MORTGAGE COMPANY, INC., a Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set

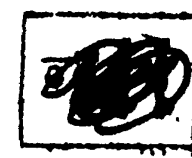
10/10/86

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THIS DOCUMENT IS BEING RECORDED TO ADD THE RECORDED M/G. ASSIGNMENT OF MORTGAGE DOCUMENT NUMBER.

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COOK COUNTY CLERK'S
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