LN 607328-2 S7308271 | O.F.I.E. C.A. A.B. 760 | P. Jo. 5-6-86 *

| For a valuable consideration, it is hereby certified that a m | ortgage |
|---|--|
| executed by PAUL M. ROSSO and DEBORAH A. ROSSO, his wife | |
| TO Great Financial Federal | |
| on the <u>28th</u> day of <u>Feb.</u> ,19 <u>85</u> , securing the Prin | cipal |
| 3 sum of Ninety-Five Thousand Nine Hundred & no/100011ars (\$ 95,90 | |
| which mortgage was duly recorded in Mortgage Book, recpt. # 27 | 460772 |
| n in the office of the Recorder of COOK County, IL. | |
| on the 4th day of March ,1985 , is hereby Release | sed and |
| T Sacisfied. | |
| In Witness Whereof, said ASSOCIATION has a | aused this |
| Release to be excluted and its corporate seal to be affixed, by | ıts duly |
| authorized officer or this <u>19th</u> day of May .19 <u>87</u> | _ ' |
| Lot 24 in Pheasant Walk Resubdivision of lot 18252 in Sect. 2, in Weathersfield Unit # 18, a subdivision in the S.W. 1/4 of GREAT FINANCIAL FEDERAL. Sect 27, Township 41 N, Range 10, East Successor by merger to the third Principal Meridan, According Lincoln Federal Savings starte of Reprincipal Co. 2-9-77 doc. # 238153040AN ASSOCIATION OF OWEN | £ |
| COUNTY OF DAIVESS SS: | |
| P.I.N. 07-27-304-048 P.I.N. 07-27-304-048 P.I.N. 07-27-304-048 P.I.N. 07-27-304-048 Public in and for the County | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| aforesaid, do hereby certify that WILLIAM MURGAN , LOAN O | FFICER & |
| OF GREAT FINANCIAL FEDERAL , whose n | ame is |
| subscribed to the foregoing instrument as suchLOAN OFFICER | · |
| appeared before me this day in person and severally acknowledge | d that |
| he signed, sealed, and delivered the said instrument of writi | ng as his |
| free and voluntary act, and as the free and voluntary act of sa | 1d |
| ASSOCIATION , FOR the uses and purposes therein ,et | |
| the corporate seal of said corporation to be hereto attached. | 1200 |
| Given under my hand and notarial scal this <u>19th</u> day of | May |
| 19_87. | |
| My Commission expires 9-18-90 X Control NOTARY PU | BLIC |
| PREPARED BY: Quille Bunn Annette Bryant | An t |

PREPARED BY: Quelle Bunned Annette Bryant LINCOLN SERVICE CORPORATION 1100 WALNUT STREET OWENSBORO, KY 42302

Mail to: Peoples Bank of Lexington, Box 1146, Bloomington, IL 61701

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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