OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

Know all Men by these Presents, that

OLYMPIC FEDERAL

successor in interest to Olympic Savings and Loan Association a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit. Claim unto

GEORGIA D. BRIDGES, a widow and not since remarried

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of , as Document No. 24 366 436 County, in the State of Illinois and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrer's Office) of County, in the State of , as Document , to the premises therein described, situated in the County of Cook and State of Illinois , as follows, to wit:

Lot 14 in Tartarows Resubdivision of Lots 1 to 15, 20 to 24 in Block 1 and Lots 1 to 15, 20 to 24 in Block 2 in Robinson Avenue Land Association Subdivision of the East 10.728 acres of the South 1/2 of the North West 1/4 of Section 4, Township 39 North, Range 13 East of the Third Principal Meridian and vacated streets and alleys adjoining according to the Plat thereof recorded (ugust 22, 1957 as Document No. 16992569 in Cook County, Illinois

PRO Tax # 16-04-121-030-000 1 Property address: 1308 N. Zaramie Chicago, IL 606 60651

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 22nd dryol April

Ву

sistant Vice President

Assistant Secretary

COOK COUNTY, ILLINOIS FILED FOR RECORD

STATE OF Illinoiss.

1987 JUN -8 AM 10: 05 8 7 3 0 8 2 8 7 1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of and that they appeared before me

corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

12:23 April 12:23

MAIL TO:

POWECL COTTAG

OR RECORDER'S BOX NO.

BOX 333-GG 4

This instrument was prepared by:

Vlasta CCapek 2901 N. Mannheim Road

11-104644-0 Loan No.

MOD2087-B 6/86