

UNOFFICIAL COPY

12.00

KNOW ALL MEN BY THESE PRESENTS, That the

BANK OF PALATINE

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the JUNIOR MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES N. BASELEY AND MARILYN BASELEY 1262 N. LINDEN AVENUE, PALATINE, IL 60067 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain JUNIOR MORTGAGE bearing date the 16th day of JULY 1984, and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records, on page, as document No. 27 177 944

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\*\* LOT NO. 13 FERNDALE HEIGHTS, UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 11, township 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS \*\*

COMMONLY KNOWN AS: 1262 N. LINDEN AVE. PALATINE, IL 60067

PERMANENT REAL ESTATE INDEX NO.: 02-11-201-013

COOK COUNTY ILLINOIS FILED FOR RECORD

1987 JUN -8 AM 10:46

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BANK OF PALATINE

has caused these presents to be signed by its LOAN OFFICER and attested by its V.P. & CASHIER and its corporate seal to be hereto affixed, this 4th day of MAY, 1987.

BANK OF PALATINE
By: [Signature] LOAN OFFICER
Attest: [Signature] V.P. & CASHIER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by PAMELA J. LONGO 1 E. NORTHWEST HWY. PALATINE, IL 60067 (Name) (Address)

BOX 333 - GG

958057 Z

RELEASE DEED  
By Corporation

TO

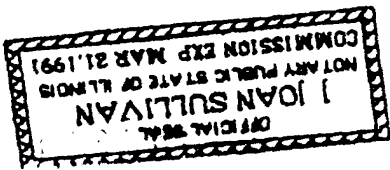
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



*Joan Sullivan*

GIVEN under my hand and seal this 4TH day of MAY 19 87

free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as LOAN OFFICER ~~XXXXXXXX~~ and V.P. & CASHIER ~~XXXXXXXX~~ of said  
and severally acknowledged that as such LOAN OFFICER ~~XXXXXXXX~~ and V.P. & CASHIER ~~XXXXXXXX~~, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the V.P. & CASHIER ~~XXXXXXXX~~ of said corporation, and personally known to me to be the  
personally known to me to be the LOAN OFFICER ~~XXXXXXXX~~ of the BANK OF PALATINE  
and WILLIAM L. ABRAMTC, a corporation, and personally

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
CONSTANCE M. JURIS

J. JOAN SULLIVAN

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

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