

UNOFFICIAL COPY

FORM NO 335
April, 1960

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

312297

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

928

87309741

DEPT-01 \$12.25
T#0003 TRAN 0364 06/08/87 12:54:00
#1145 C *--87-309741
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____
WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois _____, for and in consideration of the payment of the indebtedness secured by the _____ MORTGAGE DEED

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James W. Clarke and Joyce L. Clarke, his wife

property add

(NAME AND ADDRESS)
3236 Ernst Street Franklin Park Illinois 60131

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED bearing date the 29th day of April 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85015013, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH FOUR (4) FEET OF LOT FIVE (5) AND ALL OF LOT SIX (6), AND THE NORTH ELEVEN (11) FEET OF LOT SEVEN (7) IN BLOCK SIXTY (60) IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 12-21-320-071 Vol. 065

EBOLT
12⁰⁰ MAIL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ WESTERN SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 26th day of May, 1987.

WESTERN SAVINGS AND LOAN ASSOCIATION
By _____
Executive Vice President
Attest: _____
Assistant Secretary

This instrument was prepared by Connie Witkowski 5345 W. Lawrence Chicago, Ill. 60630 (NAME AND ADDRESS)

87309741

87-309741

UNOFFICIAL COPY

RELEASE DEED
By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

TO

James H. Clarke and

Joyce L. Clarke his wife

ADDRESS OF PROPERTY:

2236 Ernst Str.

Franklin Park Ill. 60131

L-5662 51

MAIL TO:
Bauer & Associates
9702 Grand Ave.
Franklin Park Ill. 60131



Property of Cook County Clerk's Office

STATE OF Illinois }
COUNTY OF Cook }
SS. }
I, Connie Witkowski, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edith Geist
personally known to me to be the Executive Vice President of the WESTERN SAVINGS & LOAN ASSOCIATION
an Illinois corporation, and Carta T. Hansen, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Executive Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 26th day of May 19 87

NOTARY PUBLIC

14260828