

This instrument was prepared by _____ (Name) _____ (Address)
First Family Mortgage Corporation of Florida
2900 Udden Avenue, Hialeah, FL 33012

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDEER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

By: J. Douglas Bennett Vice President
Agent: Evelyn Snider Secretary

Uptown Federal Savings & Loan Association of Chicago

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereon affixed, this _____ 28TH day of _____ MAY, 1987.

IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago, together with all the appurtenances and privileges thereunto belonging or appertaining.

follows, to wit: RIDER ATTACHED HERETO IS MADE A PART HEREOF.

to the premises therein described, situated in the County of _____ COOK, State of _____ Illinois, as _____ in book _____ of records, on page _____, as document No. 24-313-480. _____ JANUARY, 1978, and recorded in the Recorder's Office of _____ COOK County, in the State of _____ Illinois acquired in, through or by a certain _____ Mortgage _____ bearing date the _____ 10TH day of _____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

5500 LINCOLN, MORTON GROVE, IL. 60053 (NAME AND ADDRESS)

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GARY DAVID JOHNSON, A BACHELOR, the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ Mortgage _____ hereinafter mentioned, and the cancellation of all _____ for and in consideration of the payment of the indebted-

United States America _____ Mortgage _____ Uptown Federal Savings & Loan Association of Chicago

KNOW ALL MEN BY THESE PRESENTS, That the _____

87309773

NO 935 SEPTEMBER, 1974 4-01977 048813 87309773

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Permanent Index #10-21-119-110-1028

UNOFFICIAL COPY

RELEASE DEED
By Corporation

87309773

TO

GARY DAVID JOHNSON

ADDRESS OF PROPERTY:

550 LINCOLN

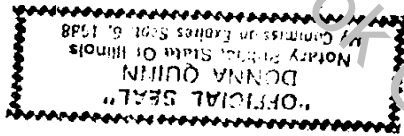
HORTON GROVE, IL. 60053

MAIL

MAIL TO:

GARY JOHNSON
6703 N. CICERO AVE.
LINCOLNWOOD, IL. 60646

DEPT-01 413.25
T#0003 TRAN 0368 06/08/87 13:11:00
#1177 : C * -87-309773
COOK COUNTY RECORDER



my commission expires: 9-6-88

Donna Quinn, Notary Public

GIVEN under my hand and notarial seal this 28TH day of MAY 1987.

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as Vice President and Assistant Secretary of said
and severally acknowledged that as such Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
Association of Chicago a corporation, and Evelyn Snyder personally
personally known to me to be the Vice President of the Uptown Federal Savings & Loan
and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett

I, Donna Quinn, Notary Public

COUNTY OF Cook

STATE OF Illinois

SS.

87-309773

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RIDER ATTACHED HERETO IS MADE A PART HEREOF

RIDER ATTACHED HERETO IS MADE A PART HEREOF BY REFERENCE THERETO

UNIT NO. 208-W IN THE LOTUS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): 10-21-119-110-10386W

THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT, BEING ON THE CENTER LINE OF LINCOLN AVENUE, THENCE NORTH ALONG THE WEST LINE OF SAID LOT, 421.10 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT TO A POINT C. THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH W. ST QUARTER OF SECTION 21 AFORESAID; THENCE SOUTH ALONG SAID EAST LINE TO THE SOUTH LINE OF SAID LOT; THENCE SOUTH WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 13, 1977 AND KNOWN AS TRUST NUMBER 41396 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24193106; TOGETHER WITH AN UNDIVIDED 1.2542% PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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