

## ASSIGNMENT OF REAL ESTATE MORTGAGE

62863444

day of

and State of

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in <u>Illinois</u> and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the

made by:

to it, securing the payment of one promissory note therein described for the sum of Forty Thousand, Two Hundred Seventy-Four and 00/100

and all right, title and interest in and to the premises situated in the County of

DENISE M THOMPSON, SPINSTER AND DONNA A THOMPSON, SPINSTER JOSEPH E THOMPSON, BACHELOR

1986

November

Given under my hand and notarial seal this PREPARED BY: DIANE L. GALIO

MARGARETTEN & COMPANY, INC.

280 MAPLE STREET PERTH AMBOY, NJ 08861

JL-710 (10/84)

IN-1406 (10/84)

Ittin/i/s

METMOR FINANCIAL, INC.

DOLLARS (\$

and described in said mortgage as follows:

134h

, A.D. 19<sub>86</sub> .

40,274.00

COOK

DECEMBER

A NOTARY PUBLIC OF NEW JERSEY

My Commission Expires June 17, 1991

to wit:				
LOT 20 I 1/4 OF I TOWNSHIF MERIDIAN PERMANEN 4949 S	THE SOUTHWEST 1 7 38 NORTH, KAN 1, IN COOK COUN	/4 OF THE NORTH GE 14, EAST OF TY, ILLINOIS P-17-016	THE THIRD PRINCIPA	ORTHWEST ON 8, AL
		(C) F 0		
				87309903
			4nz	
Ittinois together with the TO HOLD the se	, in Book said note therein descri	of the second part, its su	as Document No or to grow due thereon, with	County, in the State of 5. T( 5527/2 , the interest: TO HAVE AND subject only to the provisions
	VHEREOF, the party ESIDENT, an		ASST SECRETARY	executed in its name by its and its corporate seal to , A.D. 1986
ATTEST (SEAL)	ASST SECRETAR	MAI MAI	ASST VICE-PRESI	H. Gible
	CONNIE L. KLETKI	(	TERRI L. GIBBS	Arthurt V T
STATE OF	NEW JERSEY	1		
COUNTY OF	MIDDLESEX	\$ 55:		
whose names are MARGARETTEN foregoing instrumenthe said instrumenthe	subscribed to the fore N& COMPANY, INC. of eht as such officers, app It as their free and volun	going instrument are po & personally known to me eared before me this day	rsonally known to me to be e to be the same persons who in person and acknowledged and voluntary act of said corp	Y CERTIFY that the persons e duly authorized officers of se names are subscribed to the that they signed and delivered oration, for the uses and purhere acknowledge that she as

custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act

and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

WETMOR FRIANCIAL, INC.

RECORD & RETURN TO ANY, INC.

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RECORD & RETURN TO ANY, INC.

RECORD & RETURN TO ANY OBJECT OBJECT OBJECT OBJECT OBJECT OBJECT OF TROL

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RECORD & RETURN TO ANY OD OCUMENT CONTROL

ATTENTION: DOCUMENT CONTROL

ATTENTION: Property of County Clerk's

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#12.30 T#0222 TRAN 0148 06/08/87 13:57:00 #1034 # 19 \*-87-309903 CODE COUNTY RECORDER