

**UNOFFICIAL COPY**  
87309910  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

60866783

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION  
2121 CRYSTAL DRIVE - SUITE 900  
ARLINGTON, VA 22202

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 12th day of December 1986 made by: MICHAEL A WALLER, AND KATHLEEN M WALLER, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

One Hundred Thirty Thousand, and 00/100

DOLLARS (\$ 130,000.00 )

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 17 IN SOUTH BARRINGTON LAKES UNIT 1, A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT 24151128, IN COOK COUNTY, ILLINOIS.

01-27-306-002 FAU um

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Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 86616882, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 29th day of DECEMBER, A.D. 1986

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

*Robin M. Vizenfelder*  
ASST SECRETARY  
ROBIN M. VIZENFELDER

BY

*Deborah Calvano*  
SECOND, VICE-PRESIDENT  
DEBORAH CALVANO

STATE OF NEW JERSEY  
COUNTY OF MIDDLESEX

} ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of DECEMBER, A.D. 19 86 .

PREPARED BY: ROBIN M. VIZENFELDER  
FOR: MARGARETTEN & COMPANY, INC.  
280 MAPLE STREET

NE-38 PERTH AMBOY, NJ 08861

*Lisa Partesi*  
NOTARY PUBLIC

LISA PARTESI  
A NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 17, 1991

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PERTH AMBOY, N.J. 08862  
P.O. BOX 3022  
ATTENTION: DOCUMENT CONTROL



12.00 E

DEPT-01 RECORDING \$12.00  
1#0222 TRAN 0148 06/08/87 14:00:00  
#1042 # 3 \* 87-309910  
COOK COUNTY RECORDER