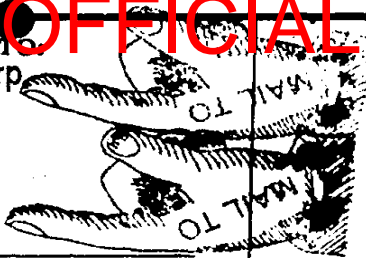


UNOFFICIAL COPY

296

WHEN RECORDED MAIL TO  
Shawmut First Mortgage Corp.  
4004 Finance Suite 100  
P.O. Box 810199  
Dallas, Texas 75381-0199



87309296

Loan No. 68970

RECORDER'S STAMP

**CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Federal Home Loan Mortgage Corporation

all beneficial interest under that certain Deed of Trust/Mortgage dated MARCH 18, 1987

executed by MICHAEL PANCICH, A BACHELOR, Trustor

to FIRST GIBRALTAR MORTGAGE CORP., Trustee, and recorded as

Instrument No. \_\_\_\_\_ on APRIL 1987 in Book \_\_\_\_\_,

Page \_\_\_\_\_, Document No. 87110111 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit:

LOT 21002 IN WEATHERSFIELD UNIT 21. BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS NOVEMBER 27, 1974 AS DOCUMENT NUMBER 22747556 IN COOK COUNTY ILLINOIS.

PIN # 02-78 508 002 ✓

87309296

TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

FIRST GIBRALTAR MORTGAGE CORP.

BY: [Signature]

JAN B. HARRICK  
VICE PRESIDENT

BY: [Signature]  
ELAINE C. LANCASTER GILMER, ASST. SECRETARY

Date APRIL 2, 1987

**CORPORATION ACKNOWLEDGMENT**

THE STATE OF TEXAS  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HARRICK, VICE PRESIDENT AND ELAINE C. LANCASTER GILMER, ASST. SECRETARY, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST GIBRALTAR MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 2ND day of APRIL A.D. 19 87 .

[Signature]  
Notary Public in and for

My commission expires:

UNOFFICIAL COPY

12.07E

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Property of Cook County Clerk's Office

DEPT-01 RECORDING 112.00  
T#0222 TRAN 0137 06/08/87 11:45:00  
#1014 # B \* -87-309296  
COOK COUNTY RECORDER