### RELEASE OF MORTGAGE

Loan No. 167040 9

T\$0003 TRAN 0341 06/08/87 11:54:00

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Walter R Bauer and Gisela E Bauer, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-

County, Illinois, as Document No. Registrar's office of Cook scribed to-wit: Assignment of Rents, as Document No.

23 463 070 dated Apr 26, 1976

## LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: Permanent Index Number:

116 East Boardwalk, Elk Grove Village, Illinois 60007 



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its duly authorized officers, this 28 day of , 19 May

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Office

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lthe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREEY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized theers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL! TINA M. NEWTON Notary Public, State of Illinois My Commission Expires 3/17/91

### THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Mr & Mrs Walter R Bauer

815 Brantwood Avenue

Elk GreenAll La MARCUS LTD.

60007 Attorney At Law

1325 South Arlington Heights Rd. FORM NO M2400 JAN 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST IN WHOSE THE MORTGAGE OR

TRUST WAS FILED.

\$12.00 MAIL

# **UNOFFICIAL COPY**

ARCEL 1:

Unit 116-4 in Boardwalk Condominium as delineated on survey of lots or parts thereof in Boardwalk Subdivision of part of the North 15 acres of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded March 20, 1972 as Downent 21,840,416, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by National Bank of Austin, as Trustee under Trust No. \$160 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 22,633,866, together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration, as

PARCEL II:

Easement appurterant to and for the benefit of Parcel I for angress and egrees are greated by grant of easement from Elk Grove A Medical Dental Park, The Grant Lynch, dated May 12, 1972 and recorded in the Office of the Recorder by Document 21,917,836 over the following described real estate:

The North 20 feet of the South 205 feet of the East 397.08 feet of the North 15 acres of the Northwest 1/4 of the Northeast 1/4 of Scotion 32, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

A SUBSY