## REAL ESTATE MORTGAGE NO FFICIAL COPY 6 \$7310464

5417 W. 79th St. Burbank, II. 60459

THIS INDENTURE WITNESSETH, THAT	Judy Felder and	d Hazel Harris, a	_	
2014 No. 1 2 2 2 2 2 2			400.00	ingle man) (single woman
of 1244 N. Laramie	City of	Chicago	Sta	ie of Illinois, Mortgagor(s
MORTGAGE and WARRANT to Mercury F	inance Co.			
MORTGAGE and WARRANT to Mercury F	nk , II . 60459 (Seller's Add	(Seller)		, Mortgagee,
To secure payment of that certain Home Improved the MORTGAGEE above named, in the amount	ment Retail <b>i ma</b> llment (	ontract executed by the MO	RTGAGOR(S) bearing even	date herewith, payable to
\$ 121.86 and the remaining in	•			_
the following described real estate, to wit:	nationine treing \$	12.1	. with the mai payment b	eing the unpaid palance,
The South 15 feet of Lot 5 in Robinson Avenue Land Assthe South % or the Northwese East of the Third Principal	sociation Subdi st % of Section l Meridian, in	vision of the Eas 4, Township 39 I Cook County, Ill	st 10.72 acres of North, Range 13. inois.	3
Permanent Index Number: 44	, 1-04-128-033 Vo	1. 549 DAO AL	人红	
To have and to hold the abounce in common, to situated in the County of Cook  Homestead Exemption Laws of the State of Illino the covenants or agreements herein contained.	out as joint te	nants with right e of Illinois, hereby releasir	of survivorship.	der and by virtue of the
AND IT IS EXPRESSLY PROVIDED AND AGREED. Th Mortgagee's prior written consent, Mortgagee, at and Home Improvement Retail Installment Contract accept in writing an assumption agreement execut does allow Mortgagor's successor in interest to as Improvement Retail Installment Contract. The fol (a) the creation of liens or other claims against 6 (b) a transfer of rights in household appliances to person against possible losses:	Mortgagee's or lion, may ct. Mortgagee, z, morthag led by the person's y non sume the obligation, Mor lowing types of transfer the property which are or a person who provides	y require immediate paymen gee's option, may waive the r n the Mortgagor is transferrin tgagor will be released from will not give Mortgagee the nferior to this Mortgage;	t in full of the entire amount- ight to declare the balance in up or selling the interest in the further obligation under this he right to require immedia ney to buy these appliances	due under the Mortgage inmediately due and may be property. If Mortgagee Mortgage and the Home te payment in full:
(c) a transfer of the land to surviving co-owners (d) leasing the property for three years or less, s (e) a transfer to Mortgagor's relative resulting fr (f) a transfer where Mortgagor's spouse or child (g) a transfer to Mortgagor's spouse resulting fr (h) a transfer into an inter vivos trust in which the N	so long as the lease doe, om death of the Mortga, ren become owners of th om a divorce decree, sep Mortgagor is and remains	s not include an option to b gor; ie property; paration agreem(%, or prop a beneficiary, so long rs th; i	uy; erty settlement agreement; e is no transfer of rights of o	ocupancy in the property.
IT IS FURTHER EXPRESSLY PROVIDED AND AGRE waste or non-payment of taxes or assessments such case the whole of said sum, less unearned said mortgagee, his or its attorneys or assigns, and it shall be tawful for the said mortgagee, his of the contraction of the	on said premises, or concepts of the control of the	of a breach of any of the c said contract in this mortga ecome due and payable, and	ະທຣັກສກts or agreements he ເຊຍ ກະວາກາດned, shall thereup d this hortgage may be lore	pon, at the option of the closed to pay the same,
UPON THE FORECLOSURE AND SALE of said pre and conveying said premises, and reasonable a other liens; then there shall be paid the unpaid bala	ttorney's lees, to be in	cluded in the decree, and	all moneys ad ance I for ta	l advertisement, selling axes assessments and
DATED. This 4th day of June	A.D 19.87	X Mayer	Janus Janus Metager	(SEAL)
STATE OF ILLINOIS	) ss	(Type of	r print names beneath Signatures)	
County of <u>Cook</u>	<b>ss</b> .			
Linda Lullo		in and for said County	r, in the State aloresaid. DO	HEREBY CERTIFY, That
Judy Felder and Hazel Harris  bersonally known to me to be the same person( n person, and acknowledged that (they) (he) (so or the uses and purposes therein set forth, including	, as joint tend (s) whose name(s) (is) the) signed, sealed and	ants (are) subscribed to the lor delivered the said Instrum of the right of homestead	egoing instrument, appear lent as (their) (his) (her) I	ed before me this day
N WITNESS WHEREOF. I hereunto set my hand and	d official seal	Notary Public	J. Lullo	
N WITNESS WHEREOF. I hereunto set my hand and My Commission Expires  My Commission Expires	July <b>25, 1</b> 927	revier F i none		
,		<del></del>		•
		THIS i	NSTRUMENT WAS PREPARED BY	
		<u>Ev</u>	a McCulley	

DOCUMENT NUMBER

ILLINOIS HIP-HSA Supp. Doc Form 013-2478 6/83

REAL ESTATE MORTGAGE

LRCURY FINANCE COMPANY OF ILLINOIS After recording mail to: Space below for Recorder's use only 5417 WEST 79th STREET BURBANK, ILLINOIS 60459 (312) 422-0300 OT 7 급

	ASSIGNMENT	
The undersigned, for value received, does he say gr	ant, bargain, sell, assign, transfer and set over to	
	all right title and interest	in and to the Mortgage appearing on the reverse
side hereof and the money due and to become d nothers have been filed by Assignor on the property	ue or, the Home Improvement Retail Installmen	
		(Seller's name)
	OZ	(Seller's name)
Ву	Title	
**************************************	ACKNOWLEDGMENT	
STATE OF	-) Yh	
County of	} ss.	
·		
On this day o		
	known or proven to m	so be the person whose name is subscribed to
the within assignment, and acknowledged that he/s	he executed the same, as his/her free and volun	dary act of the purposes therein contained and
(in the event the assignment is by a corporation) that	t he/she is	and
was authorized to execute the said assignment and th		
IN WITNESS WHEREOF, I hereunto set my hand and	official seal.	
	Notary Public	
My Commission Expires		

112. T#9222 TRAN 0158 06/08/87 15:21:0 #1177 # 18 \*-87-310464 COOK COUNTY RECORDER