

PREPARED BY:

EAGLE MORTGAGE CORPORATION  
1111 E. WARRENVILLE ROAD  
NAPERVILLE, ILLINOIS 60540  
and when recorded mail to:

**UNOFFICIAL COPY**

3624102 1 0 6 5 6

LEGAL FOLLOWS MORTGAGE  
NOTE IDENTIFIED

87310656

Space above this line for Recorder use

Name: CENTRUST MORTGAGE CORPORATION  
Address: 350 S.W. 12TH AVENUE  
City & State: DEERFIELD BEACH, FLORIDA 33442  
ATTN: RONALD W. SCHWEIGERT

450814ds 3073

**CORPORATION ASSIGNMENT  
OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to CENTRUST MORTGAGE CORPORATION, a California Corporation, 350 S.W. 12TH Avenue, Deerfield Beach, Florida 33442 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JUNE 8, 1987  
MORRIS BRADLEY BEECHEN AND MARY JANE BEECHEN, HIS WIFE AND VIVIAN T. BRINE, A WIDOW, executed by

to EAGLE MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1111 E. WARRENVILLE ROAD, NAPERVILLE, ILLINOIS 60540

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 3624101, COOK County Records, State of Illinois described hereinafter as follows:

PARCEL 1: UNIT 5B IN ROYAL DUNTON CONDOMINIUM AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS "PARCEL"): LOTS 2 AND 3 IN STWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21663600, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR2586499, TOGETHER WITH AN UNDIVIDED 2.3 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS), IN COOK COUNTY, ILLINOIS.

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PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-29, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THEREOF, IN COOK COUNTY, ILLINOIS.

corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Mary K. Ride  
County, IL

My Commission Expires: \_\_\_\_\_  
FORM 3701 A

LIBBY STONE

COMMERCIAL  
NOTARY PUBLIC  
COUNTY OF COOK  
MY COMMISSION EXPIRES 07/90

OFFICIAL SEAL  
MARY K. RIDE  
NOTARY PUBLIC, STATE OF ILLINOIS  
COUNTY OF DUPAGE  
MY COMMISSION EXPIRES 07/90

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ATN  
NIA

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HARRY (BUS) YORELL  
REGISTER OF TITLES

JAN - 8 1987

|                   |  |
|-------------------|--|
| IDENTIFIED<br>No. | Register of Titles<br>HARRY BUS YORELL<br>G.I.T. |
|-------------------|--|

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116

# 2/50814

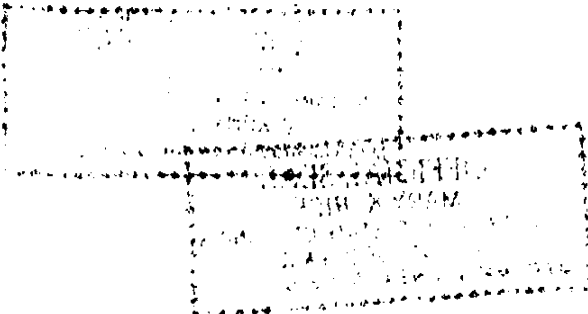
Property of Cook County Clerk's Office



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DEPT-01 RECORDING \$13.00  
T#1111 TRAN 1534 06/00/87 15:13:00  
#5616 # A \* -07-310656  
COOK COUNTY RECORDER

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UNOFFICIAL COPY

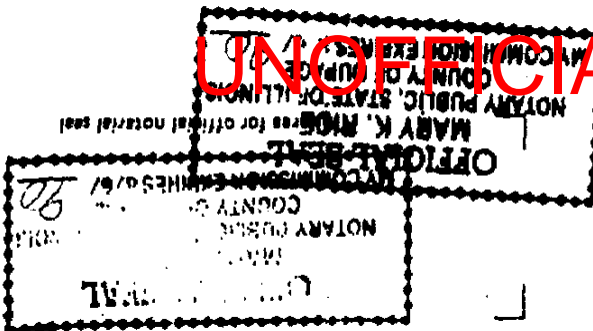
FORM 3701 A

My Commission Expires: 9 5 0 1 3 7 8

County, IL \_\_\_\_\_

Notary Public: *Mary K. Stone*

before me, On JUNE 8, 1987 the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE M. BURKE AND MARCY DALY to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENTS of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



LIBBY STONE

Witness: *Libby Stone*

Its: VICE-PRESIDENTS

MARCY DALY, VICE-PRESIDENT

By: *Marcy Daly*

JOYCE M. BURKE, EXECUTIVE VICE-PRESIDENT

By: *Joyce M. Burke*

CORPORATION

EAGLE MORTGAGE CORPORATION, AN ILLINOIS

County of COOK

STATE OF ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMON ADDRESS: 110 S. DUNTON UNIT 5B  
ARLINGTON HEIGHTS, IL 60005

TAX I.D.#: 03-32-101-042-1031

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LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

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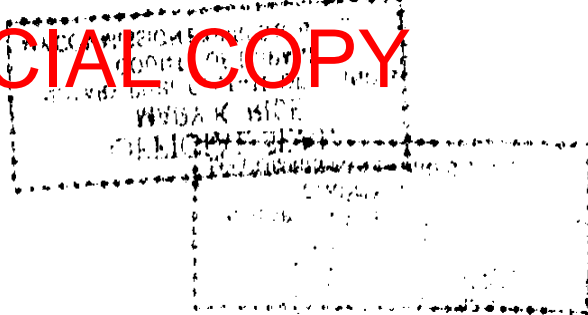
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COOK COUNTY RECORDER

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JUN -8 1987  
HARRY (BUS) YOURELL  
REGISTRAR OF TITLES

3624102

3624102

|                   |  |
|-------------------|--|
| IDENTIFIED<br>No. | Register of Totten's Titles<br>HARRY 'BUS' YOURELL<br>G.I.T. |
|-------------------|--|

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116

# 450814

10/13/87  
NITA